COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner  □ Other
   □ Quarter Corner  □ Survey Monument

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.
   NEW MONUMENT

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU
   TO PERPETUATE THE LOCATION OF THIS POINT.
   SET 3" BRASS CAP AND REBAR SET IN CONCRETE POST
   MARKED UDFECO
   DG-2
   1993

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATEING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.
   COORDINATES (NAD-83) MODIFIED TO EL 5500.00
   COMBINED FACTOR 0.999735161
   LAT 39°44'24.04181"
   LONG 105°06'33.89486"
   ELEV. 5562.08

   Date of Field Work 4-29-93

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.
   
   Signature: [Signatures]
   Firm Name: ARROW ENGINEERING SURVEYING
   Firm Address: 2020 FEZZYS ST SUITE 100
   Phone: 303-550-0150
   
   Date 5/28/93

6. LOCATION DIAGRAM
   1" = 1 Mile

   [Diagram]

   * Location of Monument

   [Legend]

   State Board of Registration for Professional
   Engineers and Land Surveyors:
   By
   Date
   RECEIVED AT OFFICE OF THE COUNTY CLERK:
   By
   Date

   Record to be filed by Index Reference Number,
   numerically, then alphabetically, under appropri-
   ate Township, Range, and Meridian.

   Department of Regulatory Agencies
   PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD
   1560 Broadway, Suite 1370, Denver, Colorado 80202 (303) 894-7788
1. **TYPE OF MONUMENT**
   (Check one)
   - Section Corner
   - Quarter Corner
   - Other
   **NEW MONUMENT**

2. **DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.**

3. **DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.**
   
   SET 3" BRASS CAP AND REBAR SET IN CONCRETE POST
   
   MARKED: UD[FED]
   
   DO - 3
   
   1993

4. **SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.**

   COORDINATES (NAD-83) MODIFIED TO EL. 5500.00
   COMBINED FACTOR 0.999735161
   NORTH 1695167.02 LAT 39°44'24.20639"
   EAST 3118011.55 LONG 105°04'49.62821"
   ELEV. 5430.69

   COLFAX

   Date of Field Work: 4-25-93

5. **CERTIFICATION**
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature: ____________________________
   Date: 5/28/93

6. **LOCATION DIAGRAM**
   1" = 1 Mile
   
   - Location of Monument

   Surveyor's Seal

7. **SEC. _____, T______, R_____, W 6TH P.M.**
   COUNTY _______ INDEX REF. NO. ________

8. **SEC. _____, T______, R_____, W 6TH P.M.**
   COUNTY _______ INDEX REF. NO. ________
1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Bench mark
   □ Quarter Corner □ Other UNDEFED MON

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.
   NEW MONUMENT

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU
   TO PERPETUATE THE LOCATION OF THIS POINT.
   SET 3" BRASS CAP AND REBAR SET IN CONCRETE POST
   MARKED UNDEFED
   DG-4
   1993

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

   [Diagram showing monuments and their positions]

   Date of Field Work 4-29-93

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature
   (Signature)

   Date 5/28/93

6. LOCATION DIAGRAM
   1" = 1 Mile

   [Location diagram showing the monument's location]

   Surveyor's Seal 14103

   Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

   DEPARTMENT OF REGULATORY AGENCIES
   PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD
   1560 Broadway, Suite 1370, Denver, Colorado 80202 (303) 894-3788
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Dench mark
   □ Quarter Corner □ Other UDFCD CR-1

2. DESCRIPTION OF MONUMENT FOUND. BOX ELDER OUTLAW SYSTEMS PLAN

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Set 2" Brass Cap in concrete post 0.2' above
   ground 1.5' So of SW cor. of gas well enclosure
   N 719,951.44
   E 2,245,075.61
   Colo. Central Zone
   C.F. at 5500' = .977697
   Elev. 5,393.36
   VDFCD CR-1 1993

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET; SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.
   Date of Field Work March 1993
   Signature Roland T. Barton

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.
   Date 03/15/93

6. LOCATION DIAGRAM
   1" = 1 Mile
   Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
   Accepted for Filing
   State Board of Registration for Professional
   Engineers and Land Surveyors:
   By ____________________________
   Date ____________________________
   RECEIVED AT OFFICE OF THE COUNTY CLERK:
   ____________________________ COUNTY
   By ____________________________
   Date ____________________________

   Surveyor's Seal

   7. SEC. ______ T. ______ R. ______ P._____
      COUNTY Adams INDEX REF. NO. 193-T

   8. SEC. ______ T. ______ R. ______ P._____
      COUNTY ______ INDEX REF. NO. ______
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT  □ Section Corner  □ Quarter Corner  □ Bench mark  □ Other  UDFCD CR-2

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
Set 2 " Brass Cap in conc. post 22' above gr.
N 706, 082.26  Colo Central Zone
E 2,247, 018.62  C.F. at 5500' 799697
Elev 5465.80 1993

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Date of Field Work  March 1993

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard T. Barton
Firm Name: LANDMARK MAPPING LTD
Phone: 928-2417

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC. 26  T. 3 S, R 65 W, 6TH P.M.
COUNTY Adams INDEX REF. NO. 21-J

8. SEC. _____  T._____ R._____ P.M.
COUNTY_______ INDEX REF. NO._______

*(Do not fill in) Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By ____________________________
Date ____________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:
By ____________________________ COUNTY
Date ____________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

1. TYPE OF MONUMENT □ Section Corner □ Quarter Corner □ Bench mark CR - 3
□ Other UDEC.jpg

2. DESCRIPTION OF MONUMENT FOUND.
Brass Cap Colorado Dept of Highways
Elev 5579.34
Located on East bound I - 70 bridge, SW Cor.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
THIS POINT.

N 695,022.85 Colo. Central Zone
E 2,243,700.96 EF at 5500 = 999,697
Elev 5579.34

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY
EVIDENCE WHERE APPLICABLE.

Date of Field Work March 1993

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that
to the best of my knowledge the information presented herein is true and correct.

Signature: Richard Barton
Firm Name: LANDMARK MAPPING LTD
Phone: 928-8417

Date 6/15/93

6. LOCATION DIAGRAM
1" = 1 Mile

□ = Location of Monument

7. SEC. 2, T. 4 S, R. 65 W, 6TH P
COUNTY INDEX REF. NO. 1B - Y

COUNTY _______ INDEX REF. NO. _______
COLOMBIA LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Beach mark C.R. 4
   □ Other UNFIELD

2. DESCRIPTION OF MONUMENT FOUND.
   Grass Cap, Colo. Dept. of Highways
   Stamped Elev. 5519.81
   Adjusted Elev. 5518.08
   Located on SW cor bridge abut, eastbound I-70

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   N 695.605.42 Colo Central Zone
   E 2249.38.62
   Elev. 5518.08

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature
   Richard J. Earlen
   Firm Name: Campman Marking Ltd
   Phone: 928-2847
   Date 6/15/93

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. __, T. __, R. __, P.M.
   COUNTY __ INDEX REF. NO.

8. SEC. __, T. __, R. __, P.M.
   COUNTY __ INDEX REF. NO.

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional
Engineers and Land Surveyors:

By
Date

RECEIVED AT OFFICE OF THE COUNTY CLERK:

By
Date

COUNTY

By
Date

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian,
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

1. TYPE OF MONUMENT □ Section Corner □ Quarter Corner □ Other Unfilled CR-5
   (Check one)

2. DESCRIPTION OF MONUMENT FOUND.
   USGS BM JRM 5 1953
   Located approx 30° W of Watkins Rd
   at T-Rd East

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   N 690.397.91 Colo. Central Zone
   E 2,252.344.05 C.F. at 5500 = .999697
   Elev 5547.48

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SPT. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature: ____________________________
   Date: 6/15/93

6. LOCATION DIAGRAM
   1" = 1 Mile

   Accepted for Filing
   State Board of Registration for Professional Engineers and Land Surveyors:
   By ____________________________
   Date ____________________________

   RECEIVED AT OFFICE OF THE COUNTY CLERK:
   ____________________________ COUNTY
   By ____________________________
   Date ____________________________

   Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner □ Quarter Corner □ Other
   UDFCB CR-6

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 2" Brass Cap in conc. post 0.2' above
   ground near intersection Imboden Rd - E. Alameda
   N 684,993.54
   E 7,257,939.04
   Elev 5632.37
   Colo Central Zone
   Cr at 5500 = .999697

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Date of Field Work: March 1993

   Signature: Richard S. Coolen
   Firm Name: COVINGTON MAPPING CO.
   Phone: 922-3417

6. LOCATION DIAGRAM
   1" = 1 Mile

   Accepted for Filing
   State Board of Registration for Professional
   Engineers and Land Surveyors:
   By
   Date

   RECEIVED AT OFFICE OF THE COUNTY CLERK:
   By
   Date

   Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

   * = Location of Monument

   7. SEC ___, T ___, R ___, P.
      COUNTY __________ INDEX REF. NO. ___

   8. SEC ___, T ___, R ___, P.
      COUNTY __________ INDEX REF. NO. ___
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner  □ Quarter Corner  □ Other UDFCD CR-7

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Set 2" Brass Cap in conc. post 0.2' above ground
   N 679,600.42  Colo. central zone
   E 2,259,319.15  CR # 5500 = 998697
   Elev 564.57 1993

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.
   Field book pg. 10

   Date of Field Work  March 1993

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature  Richard G. Burton
   Firm Name: LANDMARK MAPPING LTD
   Phone: 922-2417
   Date 6/15/93

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 20, T4 S, R64 W, 6TH P
   COUNTY Arapahoe
   INDEX REF. NO. 6-N

8. SEC. ______, T____, R____, ______ P
   COUNTY ______
   INDEX REF. NO. ______

*(Do not fill in)*

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By __________________________
Date __________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:
By __________________________
Date __________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
COLOrado LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT
   □ Section Corner
   □ Quarter Corner
   □ Other

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   "Set 2 Converted Cap on Conc. Mon 0.2' above grade.
   6.74 E 6.22 ft North of road
   N 674, 471, 23
   E 2.219, 669, 38
   Colo Central Zone
   Elav 57.61, 02
   CD at 5500 =.999997
   UDFA
   CR-8
   1993"

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS. STATE WHETHER FOUND OR SEEN, SHOW SUPPORTING AND/OR CONDICTORY
   EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to
   the best of my knowledge the information presented herein is true and correct.
   Signature: Richard F. Robison
   Firm Name: LANDMARK MAPPING LTD
   Phone: (303) 241-77
   Date: 6/15/93

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 24, T. 4 S., R. 65 W., 6th P.
   COUNTY Arapahoe
   INDEX REF. NO. 23-J

8. SEC. , T. , R. , P.
   COUNTY INDEX REF. NO.
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT □ Section Corner □ Bench mark USGS JRM - 3
   (Check one) □ Quarter Corner □ Other UDFCD CR - 9

2. DESCRIPTION OF MONUMENT FOUND.
   USGS BM JRM - 3 1953
   Located 120° SW of intersection of Wattins Rd
   and T Rd West near See Co. 25°13' 36°31'

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.

   N 669,137.54
   E 2,252,418.89
   Ew 5,797.08

   Colo. Central zone
   C. F. at 5500’ = 999697

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature: Richard E. Buxton
   Firms Name: LADEMARK MAPPING LTD
   Phone: 9281-2417

   Date 3/15/93

6. LOCATION DIAGRAM
   1” = 1 Mile

--- *(Do not fill in) ---

Accepted for Filing
State Board of Registration for Professional
Engineers and Land Surveyors:
By ________________________________
Date ________________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:
____________________________________ COUNTY

By ________________________________
Date ________________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT
   (Check box)
   □ Section Corner  □ Quarter Corner
   □ Bench mark  □ Other: USFCO Control Point

2. DESCRIPTION OF MONUMENT FOUND.

   Found 3 1/2" bronze tablet set in concrete post flush with ground.
   Cap is stamped: "U.S. Army Corps of Engineers"
   Site Designation #179
   Elevation 5311.63

   NOTE: We established an elevation for this point of 5311.63 based on a
   closed level loop from the USFCO control point at Bowles & the S. Platte
   River.

   We established State Plane Coordinates (sea level) of
   N. 106,352.87
   E. 2,135,600.29

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.

   for this monument based on the traverse from the USFCO control point at
   Bowles & the S. Platte River to the USFCO control point at Clipper & the
   S. Platte river. Job factor for this project 0.999743031 provided by John
   Kieschnick.

4. POINTS STATING WHETHER FOUND OR SET SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

   3" dia. steel pipe marked
   "Property Corner"

   Chiseled *" in concrete
   for light pole

   Chiseled *" in top curb

5. CERTIFICATION

   This is to certify that I was in responsible charge of the surveying work described in this record and used
   to the best of my knowledge the information presented herein is true and correct.

   Date: April 21, 1969

   Signature:  ____________________________
   Firm Name: Engineering Surveys, Inc.
   Phone: (303) 797-1030

6. LOCATOR DIAGRAM

   1" = 1 Mile

   Surveyor’s Seal

7. SEC 8, T 55 R 65 W 600 P.M.
   COUNTY: Arapahoe INDEX REF NO. 8, 8, 8

8. SEC ___, T ___, R ___, ___, P.M.
   COUNTY: ______ INDEX REF NO. ___
1. TYPE OF MONUMENT
   (Check one)
   ☐ Section Corner
   ☐ Quarter Corner
   ☑ Other

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   WCT-1 SET 2½" BRASS CAP IN NORTHEAST CORNER OF CONCRETE WALK.
   COLORADO HIGHWAY DEPT. GEODETIC CONTROL CO-ORDS. COLO. CENTRAL ZONE 1983 ADJ.
   BASED ON POINT HARVEY. REP BEARING TO POINT CARBON. SCALE FACTOR .999981
   ELEVATION 5771.74
   NORTHING: 1,652,457.18 FT.
   EASTING: 3,093,846.73 FT.
   1/4 CORNER 7/18
   NORTHING: 1,652,401.11
   EASTING: 3,096,595.05

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATE WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature: [Signature]
   Firm Name: [Name]
   Phone: [Phone]

   Date: Nov 4, 1994

6. LOCATION DIAGRAM
   1" = 1 Mile

   [Diagram with symbols and text]

7. SLC. T 7 S 55 R 69 W, JEFF COUNTY, INDEX REF. NO. 1.8

8. SEC. 1 T R, JEFF COUNTY, INDEX REF. NO. [Blank]

* (Do not fill in)

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By
Date
RECEIVED AT OFFICE OF THE COUNTY CLERK,
[County Name]
By
Date

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

[Seal]
Surveyor's Seal
[Seal]
[Seal]
[Seal]
[Seal]
[Seal]
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced.

465

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Other U.D.F.C.D.

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   WCT-2 2½" BRASS CAP SET IN CONCRETE
   COLO. HIGHWAY DEPT. GEODETIC CONTROL COORDINATES CENTRAL ZONE 1983 ADJ
   BASED ON POINT HARVEY REF. BEARING TO POINT CARBON SCALE FACTOR .999981
   ELEVATION 5805.21
   NORTH. 1,650,566,988 FT.
   EAST. 3,099,254.815 FT.
   WEST ¼ COR. SEC. 17 TSS R65N
   NORTH 1,649,773.402
   EAST 3,099,289.527

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

   Date of Field Work Oct 1994

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature: Benn Bubl
   Firm Name: Benn Bubl Surveying
   Phone: 803-750-6212

   Date: Nov 9, 1994

6. LOCATION DIAGRAM
   1" = 1 Mile

   Surveyor's Seal

7. SEC ____, T ____, R 654, 6½ P.M.
   COUNTY JEFF INDEX REF. NO. 49 P

8. SEC ____, T ____, R ____, 6½ P.M.
   COUNTY __________ INDEX REF. NO. __________

Department of Regulatory Agencies
PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD.
1. **TYPE OF MONUMENT**
   (Check one)
   [ ] Section Corner
   [ ] Quarter Corner
   [ ] Other ...

2. **DESCRIPTION OF MONUMENT FOUND.**

3. **DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.**
   WCT-3 2½" BRASS CAP SET IN TOP OF CONC. CURB
   COLO. HIGHWAY DEPT. GEOGRAPHIC COORDINATES CENTRAL ZONE 1993 ADJ.
   BASED ON POINT HARRVY REF. BEARING TO POINT CARBON SCALE FACTOR .999981
   ELEVATION 5911.05
   NORTH 1,647,146.567 FT
   EAST 3,096,627.364 FT
   SW COR. SEC. 18 TSSR69W
   NORTH 1,647,121.751 FT
   EAST 3,096,700.387 FT

4. **SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.**

5. **CERTIFICATION**
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   
   **Date of Field Work:** Oct 1994
   
   **Signature:** [Signature]
   
   **Firm Name:** R Adams, Inc.
   
   **Phone:** (303) 750-6242

6. **LOCATION DIAGRAM**

   **1" = 1 Mile**

   **Surveyor's Seal:**

   **Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.**

   **[Diagram showing locations and references]**

7. **SEC. 18 TSS, R 67 T.M., P.M.**
   **COUNTY:**
   **INDEX REF. NO.:**

8. **SEC. T J, R 67 T.M., P.M.**
   **COUNTY:**
   **INDEX REF. NO.:**

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**Department of Regulatory Agencies**
**REAL ESTATE AND PROFESSIONAL LAND SURVEYORS BOARD.**
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Quarter Corner  □ Other □ N.D. : F.C.O
   □ AM - 1

2. DESCRIPTION OF MONUMENT FOUND.
   AM-1
   3½” ALUM. CAP MARKED CP. 31 COLO. DEPT. OF HIGHWAYS MILE POST 4.039202 JFSA ON ALUM ROD

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT
   COORDINATES COLO. CENTRAL ZONE (1983 ADJ) COLO. DEPT. HIGHWAYS GEODETIC
   CONTROL NETWORK BASED ON POINT "ZBS" STATION
   NORTH  1,706,044.671
   EAST  3,074,028.771
   ELEVATION 5932.30
   SCALE FACTOR 1.0000

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS. STATE WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature: [Signature]
   Date: Nov 10, 1995

   State Board of Registration for Professional Engineers and Land Surveyors:
   By ____________________________
   Date ____________________________

   RECEIVED AT OFFICE OF THE COUNTY CLERK:
   By ____________________________ COUNTY
   Date ____________________________

   Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
   1” = 1 Mile

7. SEC. ____, T ____, R ____, P.M
   COUNTY ___ INDEX REF. NO. ______

8. SEC. ____, T ____, R ____, P.M
   COUNTY ___ INDEX REF. NO. ______
1. **TYPE OF MONUMENT** □ Section Corner □ Bench mark □ Quarter Corner
   □ Other ID. E.F.C.D.

2. **DESCRIPTION OF MONUMENT FOUND.**

3. **DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.**
   AM-2 2" BRASS CAP SET IN CONCRETE MARKED "U.D.F.C.D. AM 2" ON TOP OF DAM COORDINATES COLO. CENTRAL ZONE (1993 ADJ) COLO. DEPT. HIGHWAYS GEODETIC CONTROL NETWORK BASED ON POINT 2BS STATION. SCALE FACTOR 1.0000
   NORTH 1,701,601.423 FT SW COR. SEC. 29 T35 R70W
   EAST 3,073,194.967 FT NORTH 1,699,764.162 FT
   ELEV. 5996.33 EAST 3,073,194.967

4. **SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.**

   AM-2 2" BRASS CAP SET IN CONC. TOP OF DAM TIES
   1) NORTHEAST TO NAIL IN END FENCE POST 11.50 FT.
   2) SOUTHEAST TO SPIKE IN 12" PINE TREE 29.8 FT.
   3) SOUTHWEST TO #4 REBAR 12" ABOVE GROUND 25.0 FT.

5. **CERTIFICATION**
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   **Date** Nov 10, 1994

   **Signature**

   **Firm Name** R&L Surveying
   **Phone** (303) 765-6272

6. **LOCATION DIAGRAM**
   1" = 1 Mile

   ![Diagram]

   Surveyor's Seal

   7. **SEC. 28, T 35, R 70, 6TH P.M.**
   **COUNTY** JEFF  **INDEX REF. NO.**

   8. **SEC. _____, T _____, R _____, P.M.**
   **COUNTY** _____  **INDEX REF. NO.**
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)

1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Quarter Corner □ Other □ UDI-FCD
   AM-3

2. DESCRIPTION OF MONUMENT FOUND.
   AM-3
   3" BRASS CAP SET IN CONCRETE WALL ON WASHINGTON ST. BRIDGE OVER HIGHWAY 58
   MARKED COLORADO DEPT. OF HIGHWAYS

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT
   AM-3
   COORDINATES - COLO. CENTRAL ZONE (1983 ADJ.) COLO. DEPT. OF HIGHWAYS
   GEODETIC CONTROL NETWORK BASED ON POINT "ZBS"
   NORTH 1,701,952.666 FT.
   EAST 3,077,009.984 FT.
   ELEV. 5734.87
   EAST 1,702,479.317 FT.
   EAST 3,078,206.239 FT.
   SCALE FACTOR 1.0000

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

Date of Field Work Oct 1984

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

Signature
Name: Benoit Baudet
Firm Name: Baudet & Baudet / Baudet Surveying
Phone: (203) 232-6242
Date: Nov 14, 1984

6. LOCATION DIAGRAM
   1" = 1 Mile

   Surveyor's Seal

   * = Location of Monument

7. SEC. 28, T. 35, R. --, M. 174, P. 8
   COUNTY________ INDEX REF. NO.________

   COUNTY________ INDEX REF. NO.________
1. **TYPE OF MONUMENT**
   (Check one)
   - ☐ Section Corner
   - ☐ Quarter Corner
   - ☑ Other **H.-F.C.D.**
   AM-4

2. **DESCRIPTION OF MONUMENT FOUND.**
   AM-4 3½" ALUM CAP IN ALUM/PVC MONUMENT BOX MARKED "COLO. DEPT. OF HIGHWAYS GPS 1991 23B 11434 4.026211

3. **DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.**
   AM-4 = "255" HIGHWAY CONTROL POINT
   COLO. CENTRAL ZONE (1983 ADJ) COLO. DEPT. HIGHWAYS GEODETIC CONTROL NETWORK
   NORTH 1,699,633.337 FT.
   EAST 3,073,963.215 FT.
   ELEV. 5772.65
   SCALE FACTOR 1.0000

4. **SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.**

5. **CERTIFICATION**
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   **Date of Field Work** OCT 1994

   **Signature**
   [Signature]
   **Firm Name**
   [Firm Name]
   **Phone**
   (303) 760-6241

6. **LOCATION DIAGRAM**
   1" = 1 Mile

7. **SEC. 33, T 3S, R 70W, 6TH P.M.**
   COUNTY Jefferson
   INDEX REF. NO. _________

8. **SEC. _____, T _____, R _____ P.M.**
   COUNTY _________
   INDEX REF. NO. _________

---

**State Board of Registration for Professional Engineers and Land Surveyors:**

**By**

**Date**

**RECEIVED AT OFFICE OF THE COUNTY CLERK:**

**By**

**Date**

**Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.**
COLORADO LAND SURVEY MONUMENT RECORD

Report one monument only on this form. Reproduction of this form is authorized.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one)
   ☐ Section Coner  ☑ Bench mark  ☑ Other NC-1

2. DESCRIPTION OF MONUMENT FOUND.
   5" Grass Cap on North coner
   abut. West end box culvert
   Use as NC-1
   N 41° 31' 52" W 103° 33' 37"
   Sec 36 T 25 S R 68 W
   Elevation 5115.15

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

   Date of Field Work  March 1995

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature
   Firm Name:
   Phone:
   Date __________________________

---

6. LOCATION DIAGRAM

   1" = 1 Mile

   Surveyor's Seal

   Location of Monument

   ———— Location

   ———— Line

7. SEC 36, T 25 S, R 68 W, 6 P.M.  COUNTY Adams INDEX REF. NO. 23 E

8. SEC _______ T _______ R _______ P.M.  COUNTY _______ INDEX REF. NO. _______

---

*Do not fill in*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By __________________________

Date __________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK;

________________________ COUNTY

By __________________________

Date __________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner □ Bench mark  □ Other  NC - 2

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Set 2" Brass Cap on SW cor conc. slab
   NE cor intersection York St & Coronado Hwy.
   North 1732.377 73
   East 7152.601.31 Colo Central Zone
   Elev 5147.66 NAD 1983 at 5000

   JUDIC
   NC-2
   1995

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SEE. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature:________________________________________
   Date:________________________________________
   Firm Name:________________________________________
   Phone:________________________________________

6. LOCATION DIAGRAM
   1" = 1 Mile
   Surveyor's Seal

   * = Location of Monument

   (Do not fill in)

   Accepted for Filing
   State Board of Registration for Professional
   Engineers and Land Surveyors:
   By ____________________________
   Date ____________________________

   RECEIVED AT OFFICE OF THE COUNTY CLERK:
   ____________________________________________ COUNTY
   By ____________________________
   Date ____________________________

   Record to be filed by Index Reference Number,
   numerically, then alphabetically, under appro-
   priate Township, Range, and Meridian.

   7. SEC 25, T 2 S, R 68 W, 6 P.M.
      COUNTY Adams INDEX REF. NO. 21-6

   8. SEC ______, T______, R______,_______ P.M.
      COUNTY_______ INDEX REF. NO.______
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except) *

1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Bench mark □ Quarter Corner □ Other. NC - 3

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Set 2" brass cap on curb at SW corner
   intersection, Coronado & Explorer, N side bridge
   North 1732,870.67
   East 3,149,848.94
   Colo. Central Zone
   Elev. 5168.53
   NAD 1983 at 5000

   UDCO
   NC-3
   1995

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

   Date of Field Work March 1995

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Date ____________________________

   Signature ____________________________
   Firm Name: ____________________________
   Phone: ____________________________

6. LOCATION DIAGRAM
   1" = 1 Mile

   * = Location of Monument

   Surveyor’s Seal

7. SEC. 26, T 2 S, R 68 W, 6 P.M.
   COUNTY: Adams INDEX REF. NO. 19 - 5.5

8. SEC. __________, T __________ R __________ P.M.
   COUNTY: __________ INDEX REF. NO. __________
1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Bench mark
   □ Other
       NC - 4

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Set 2" Brass Cop on W. and CEMENT Culvert Abut S. Side of R 4 th Ave., 700' W. of Wash.
   North:   1,734.870.43
   East: 1,466.5,660.21
   Elev. 5'20'.66
   Celo, Central Zone
   NAD 1983 at 500'c.'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

   84 th Ave.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature
   Firm Name:
   Phone:

   Date

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 27, T 2S, R 68W, 6 P.M.
   COUNTY, Adams INDEX REF. NO. 16S-G

8. SEC ______, T ______, R ______ P.M.
   COUNTY ______ INDEX REF. NO. ______
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. **TYPE OF MONUMENT** ▶
   - Section Corner
   - Quarter Corner
   - Beach mark
   - Other **NC - 5**

2. **DESCRIPTION OF MONUMENT FOUND.**

3. **DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:**
   - Set 2' Brass Cap on curb s/o of wall at west edge of R&D parking area
   - North 1,737.322 R
   - East 3,144.150 T
   - Elev. 5246.16
   - Colo, central zone
   - NAD 1983 at 5000

4. **SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR NOT. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.**

   Weather Vane
   - atop Brit. Hill
   - restaurant

   Date of Field Work: March 1995

5. **CERTIFICATION**
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature: __________________________
   Firm Name: __________________________
   Phone: __________________________

   Date: __________________________

6. **LOCATION DIAGRAM**
   1" = 1 Mile
   - At point: 27
   - Location of Monument

7. **SEC. 27. T 25 S. R 68 W. 5 P.M.**
   - COUNTY Adams INDEX REF. NO. 145 - J

8. **SEC. ______ T ______ R ______ P.M.**
   - COUNTY ______ INDEX REF. NO. ______
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. *(Except)*

1. TYPE OF MONUMENT □ Section Corner □ Bench mark
   (Check one) □ Quarter Corner □ Other NC-6

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 2" Brass Cap on NW cor. corner, abt. 1 ft. and I-25 vert.
   North 1,736,086.24
   East 3,145,027.47
   Col central zone
   Elv. 5,220.21
   USGS 1995 at Seon.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND ACCESSORIES AND REFERENCE POINTS STATE WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature ____________________________
Firm Name ____________________________
Phone ____________________________

Date ____________________________

6. LOCATION DIAGRAM
1" = 1 Mile

Surveyor's Seal

7. SEC. 27 T25 R68 W 6 P.M. COUNTY Adams INDEX REF. NO. 152-9-8

8. SEC. ______ T____ R_____ P.M. COUNTY ______ INDEX REF. NO. ______
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced.  *(Except)*

1. **TYPE OF MONUMENT** ▶
   - □ Section Corner
   - □ Quarter Corner
   - □ Bench mark
   - □ Other **NC - 7**

2. **DESCRIPTION OF MONUMENT FOUND.**

3. **DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.**
   - Set 2" Brass Cap on S. end concrete curb at NE cor parking area, approx 800' W on 84th.
   - North 1,735.55 ft.
   - East 3,141.91 ft.
   - Elevation 5300.00

4. **SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.**

5. **CERTIFICATION**
   - This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   **Date of Field Work** March 1995

6. **LOCATION DIAGRAM**
   - 1" = 1 Mile
   - * = Location of Monument
   - Surveyor's Seal

7. **SEC 28, T 2S, R 68W, 6 P.M.**
   - COUNTY ______ INDEX REF. NO. 13-G-6

8. **SEC , T , R , P.M.**
   - COUNTY ______ INDEX REF. NO.
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
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All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT □ Section Corner □ Other
   □ Quarter Corner □ Bench mark GH-1
   (Check one)

2. DESCRIPTION OF MONUMENT FOUND.
   NGS men. - steel rod encased in pipe SW of
   intersection of 104th Av & McKay Rd. Used as GH-1
   Northing 1,748,166.58
   Easting 3,164,106.26
   Colo. Central Zone
   Elev. 5054.87
   NAD 1983 at 5000'

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

   Date of Field Work March 1995

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature:
   Firm Name:
   Phone:

6. LOCATION DIAGRAM
   1" = 1 Mile

   Surveyor’S Seal

   Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

   Sec. 17, T. 2 S, R 67 W, 6-17-17
   County Adams, Index Ref. No. 6-R

   Sec. _______ T. _______ R. _______ P.M.
   County _______ Index Ref. No. _______

Department of Regulatory Agencies
PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD
6038 State Offices Building, 1531 Sherman Street, Denver, Colorado 80203

(Do not fill in)

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:

By __________________________
Date __________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:

__________________________ COUNTY

By __________________________
Date __________________________

478

Revised 1987
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except*)

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Other GH-2

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   East Side Colombo Blvd. approx. 100 ft. W. of 1st Ave.
   N 1.747, 196.87
   E 3.157, 830.72
   Colorado Central Zone
   Elev. 5190.67

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature
   Date
   Firm Name:
   Phone:

6. LOCATION DIAGRAM
   1" = 1 Mile

   Surveyor's Seal

   * = Location of Monument

7. SEC. ___, T ___, R ___, P.M.
   COUNTY Adams INDEX REF. NO. __-__

8. SEC ___, T ___, R ___, P.M.
   COUNTY ______ INDEX REF. NO. ______
COLORADO LAND SURVEY MONUMENT RECORD

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All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. *(Except)*

1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Bench mark
   □ Quarter Corner □ Other GH - 3

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 2" Brass Cap on NW cor, S of W 10th Av, S of 45th St.
   W. side Cole Blvd., approx. 45° N, 104° W
   North 1,748,502.75 Eeast 3,157,708.26 Elev 5152 ft.
   Colorado Central Zone NAD 1983 at 5000 ft.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature:
   Firm Name:
   Phone:

   Date:

6. LOCATION DIAGRAM
   1" = 1 Mile
   Surveyor's Seal

   * = Location of Monument

7. SEC. 12, T 2 S, R 68 W, 6 P.M.
   COUNTY Adams INDEX REF. NO. 25 - R, 3

8. SEC ______, T _____, R _____ P.M.
   COUNTY ______ INDEX REF. NO. ______
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Bench mark
   □ Quarter Corner □ Other GH-4

2. DESCRIPTION OF MONUMENT FOUND.
   1 ½ " Brass Cap, Thornton 109-51 on SE and
   handwall Orange Belt Co. culvert E. side Celco Blvd.
   North: 1,761,328.18 Celco Central Zone
   East: 3,157,773.39 NAD 1983 at S.O.O.
   Elev.: 5146.32

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

Date of Field Work: March 1995

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

Signature ________________________________
Firm Name: ________________________________
Phone: ________________________________

Date ________________________________

6. LOCATION DIAGRAM
   1" = 1 Mile

   N
   Surveyor's Seal
   *= Location of Monument

    SEC. 7, T 2 S, R 67 W, 6 P.M.
   COUNTY Adams INDEX REF. NO. 1 - T.5

7. SEC. ____ T ____ R ____ P.M.
   COUNTY ______ INDEX REF. NO. ____

(Do not fill in)

Accepted for Filing:
State Board of Registration for Professional Engineers and Land Surveyors:
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Date ________________________________

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By ________________________________
Date ________________________________

Record to be filed by Index Reference Number,
numerically, then alphabetically, under appro-
priate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced.  (Except)*)

1. TYPE OF MONUMENT  □ Section Corner □ Beach mark
   (Check one)  □ Quarter Corner □ Other  GH - 5

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Set 2" Brass Cap on NE cor. conc. light
   Pole base at NW cor. int. 112 th & Steele sl.
   North 1,753.378.82
   East 3.155.449.44
   Elev. 5261.75
   Code Central Zone
   NAD 1983 at 5000

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

   +---+---+---+---+---+---+---+---+---+---+---+
   |   |   |   |   |   |   |   |   |   |   |   |
   +---+---+---+---+---+---+---+---+---+---+---+
   +---+---+---+---+---+---+---+---+---+---+---+
   |   |   |   |   |   |   |   |   |   |   |   |
   +---+---+---+---+---+---+---+---+---+---+---+
   +---+---+---+---+---+---+---+---+---+---+---+
   |   |   |   |   |   |   |   |   |   |   |   |
   +---+---+---+---+---+---+---+---+---+---+---+

   Date of Field Work  March 1995

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature ________________________________

   Firm Name: ______________________________
   Phone: __________________________________

   Date ________________________________

6. LOCATION DIAGRAM
   1" = 1 Mile

   +---+---+---+---+---+---+---+---+---+---+---+
   |   |   |   |   |   |   |   |   |   |   |   |
   +---+---+---+---+---+---+---+---+---+---+---+
   +---+---+---+---+---+---+---+---+---+---+---+
   |   |   |   |   |   |   |   |   |   |   |   |
   +---+---+---+---+---+---+---+---+---+---+---+
   +---+---+---+---+---+---+---+---+---+---+---+
   |   |   |   |   |   |   |   |   |   |   |   |
   +---+---+---+---+---+---+---+---+---+---+---+

   * = Location of Monument

   Surveyor's Seal

   3800 2-04

   7. SEC. 1, T 2S, R 68W, 6 P.M.
      COUNTY Adams INDEX REF. NO. 23.2-V

   8. SEC.____, T____, R____,____ P.M.
      COUNTY____ INDEX REF. NO.____

* (Do not fill in)

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Date ________________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:
_____________________________ COUNTY
By ________________________________
Date ________________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
1. **TYPE OF MONUMENT**
   (Check one)
   - Section Corner
   - Quarter Corner
   - Beach mark
   - Other

2. **DESCRIPTION OF MONUMENT FOUND.**

3. **DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.**
   - Set 2" Brass Cap on N. end of culvert under Union Pacific R.R.
   - North: 1.750, 598.05
   - East: 3.163, 026.36
   - Elev.: 5201.82
   - NAD 1983 at 5000

4. **SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.**

5. **CERTIFICATION**
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

6. **LOCATION DIAGRAM**
   - 1" = 1 Mile
   - Surveyor's Seal
   - Location of Monument

7. **SEC. 12, T. 25 S., R. 68 W., 6 P.M.**
   - COUNTY: Adams
   - INDEX REF. NO.: 24 - 1

8. **SEC. , T., R., P.M.**
   - COUNTY: INDEX REF. NO.:
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   Set brass cap 1' 2" on SE cor light pole
   base SE cor intersection 12th & Irma Dr.
   NAD 1978 1,748.020, 36
   East 3,141.529, 37
   Elev. 5242.80

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature __________________________
Date ________________________________

Firm Name: __________________________
Phone: ______________________________

6. LOCATION DIAGRAM
   1" = 1 Mile

--- Diagram with symbols and measurements ----

7. SEC. 11/2 S R 68 W 6 P.M.
   COUNTY: Adams INDEX REF NO. 203 R

8. SEC. ______ T ______ R _______ P.M.
   COUNTY: _______ INDEX REF NO. _______
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT □ Section Corner □ Quarter Corner □ Beach mark □ Other (GH) E

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass cap on No end headwall of Grant Hall Cr. culvert E side Grant St.
N 1,745.870 42
East 3,145.661 08
R. 53 335.26
Colo central zone
Elev. 53 35.26
NAD 1983 at 5000.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS, STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Date of Field Work: March 1995

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: ____________________________
Firm Name: __________________________
Phone: ______________________________

Date: ________________________________

6. LOCATION DIAGRAM
1" = 1 Mile

Surveyor's Seal

Acceptance for Filing

State Board of Registration for Professional Engineers and Land Surveyors:
By: ____________________________
Date: ____________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:
By: ____________________________
Date: ____________________________

County: __________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
CAOLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Beach mark
   □ Quarter Corner □ Other GH-?

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   SE 4 2° B36S C4 on NE Cor. conc slab
   N 4 1,746.663 56
   E 4 3,144.595 31
   Elev. 5359.87
   Colc central zone NAD 1983 at 5000
   UBDFO
   GH-9
   1993

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature
   Firm Name
   Phone

Date

6. LOCATION DIAGRAM
   1" = 1 Mile

   Surveyor's Seal

   • = Location of Monument

7. SEC. 15, T.2S, R.6W, 6 P.M.
   COUNTY Adams
   INDEX REF. NO. 15-6-8

8. SEC______T______R______P.M.
   COUNTY______INDEX REF. NO.
1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Bench mark
   □ Other BGN - 1

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   "Set 2" brass cap on SE cor. conc. base,
   gas line pump tank,
   North 1,761.362.61, Colo Central Zone
   East 3,170.452.919, NAD 1983 at Sec.
   E(9) 5099.54

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: __________________________
Firm Name: _________________________
Phone: ____________________________

Date: ______________________________

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC ______ T ______ R ______ P.M.
   COUNTY ______ INDEX REF. NO. ______

8. SEC ______ T ______ R ______ P.M.
   COUNTY ______ INDEX REF. NO. ______

* (Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By ________________________________
Date ______________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:

__________________________________ COUNTY

By ________________________________
Date ______________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT □ Section Corner □ Beach mark □ Quarter Corner □ Other RGN - 2

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
Set grass cap on concrete slab west end shed 100' 5 of 136th approx 200 east of Avenue
North 1,769.213.9d Cole central zone
East 3.160.673.9h LAD 1983 at 5000

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATE WHETHER FOUND OR SET SHOW SUPPORTING AND OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Antenna atop pole

136th Ave.

Pipe

Pipe 3.6

A3.20

Shed

SW Lucas
Set 28

Date of Field Work March 1976

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature ____________________________
Firm Name ____________________________
Phone ________________________________

Date ________________________________

* (Do not fill in) Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By ________________________________
Date ________________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:

By ________________________________
Date ________________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM

1" = 1 Mile

Surveyor's Seal

7. SEC. 28, T 1 S, R 67 W, 6 P.M.
COUNTY "Index Ref. No. 9.5-J"

8. SEC. ____, T ______, R ______, P.M.
COUNTY ______ INDEX REF. No. ______

Department of Regulatory Agencies
PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD
1535 Sherman Street, Denver, Colorado 80203
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT □ Section Corner □ Bench mark
   (Check one) □ Quarter Corner □ Other BGN - 3

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Set 2' Grass Line on concrete post East Side
   of concrete approx 800 ft. on 136th
   North 1,768.8,527.18 East 1,364.8
   Elev. 5152.56
   NAD 1983 at 5 1/4

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS. STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.
   Signature _____________________________
   Firm Name: ___________________________
   Phone: _______________________________
   Date _________________________________

6. LOCATION DIAGRAM
   1" = 1 Mile

   Surveyor's Seal

   * = Location of Monument

7. SEC. 28 T 11 S R 67 W 6 P.M.
   COUNTY Adams INDEX REF. NO. 9-H-3

8. SEC. ______ T ______ R ______ P.M.
   COUNTY ______ INDEX REF. NO. ______

* (Do not fill in)

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By _____________________________
Date ____________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:
By _____________________________
COUNTY ______________________
Date ___________________________
1. **TYPE OF MONUMENT**
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Other BGN - 4

2. **DESCRIPTION OF MONUMENT FOUND.**

3. **DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.**
   
   **UDFCO**
   BGN - 4
   1995

4. **SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.**

5. **CERTIFICATION**
   
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   **Date**
   **Signature**
   **Firm Name:**
   **Phone:**

6. **LOCATION DIAGRAM**

   1" = 1 Mile

   ![Diagram](image)

   **Surveyor's Seal**

7. **SEC. 26, T. 1 S, R 67 W, 6 P.M.**
   COUNTY Adams INDEX REF. NO. 73-K

8. **SEC. T R P.M.**
   COUNTY INDEX REF. NO.
COLORADO LAND SURVEY MONUMENT RECORD

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REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Bench mark
   □ Quarter Corner □ Other SGN - 5

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Sec 2, T 16 S, R 67 W, E 6 P.M.
   Approx. 1/4 mile south of 136th Ave.
   NAD 1983 at 5001
   Elev. 5252.27
   UDFCD
   BGN 5.1995

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented therein is true and correct.

   Signature __________________________
   Firm Name: _________________________
   Phone: _____________________________
   Date ______________________________

6. LOCATION DIAGRAM
   1" = 1 Mile

   Location of Monument

7. SEC. 20, T 16 S, R 67 W, E 6 P.M.
   COUNTY Adams INDEX REF. NO. 57- K

8. SEC. __________, T __________, R __________ P.M.
   COUNTY __________ INDEX REF. NO. ________

(Do not fill in)

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By __________________________
Date __________________________

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____________ COUNTY
By __________________________
Date __________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT
   (Check one)
   ◼ Section Corner
   ◼ Quarter Corner
   ◼ Beach mark
   ◼ Other RGN 6

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Set 2" Brass Cap on cen. post at fence corner Sec. 5, T5N, R12W TlK
   North 1,763,753.55 cenv. central zone
   East 3,145,435.37 NAD 1983 at 5'001'
   E. elev. 5149.64

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

   128th Av.

   Steel post 8.9

   Date of Field Work March 1995

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature: __________________________
   Firm Name: __________________________
   Phone: __________________________

6. LOCATION DIAGRAM
   1" = 1 Mile

   Surveyor's Seal

   Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

   Department of Regulatory Agencies
   PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD.
   600 Broadway, Denver, Colorado 80203
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT ▶
   □ Section Corner
   □ Quarter Corner
   □ Bench mark
   □ Other _____

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 2’ Brass cap on cen. post East side Holly st approx. 2100’ So. of 136th
   North 1, 767, 091.07
   East 8, 162, 190.30
   Elev. 5, 205, 58
   NAD 83 at 5000

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

N (cc)
Sec 30,
T 21N, R 67W,

Date of Field Work March 1975

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature

Date

Firm Name:

Phone:

*(Do not fill in)

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By
Date

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______________________________ COUNTY
By
Date

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
   1” = 1 Mile

7. SEC. 29, T. 1S., R 67W., 6 P.M.
   COUNTY Adams INDEX REF. NO. 5-G-3

8. SEC. _____, T. _____, R. _____, P.M.
   COUNTY ______ INDEX REF. NO. ______

Department of Regulatory Agencies
PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD.
600 State Services Building, 1535 Sherman Street, Denver, Colorado 80203
1. **TYPE OF MONUMENT**
   (Check one) □ Section Corner □ Bench mark
   □ Quarter Corner □ Other ____________

2. **DESCRIPTION OF MONUMENT FOUND.**

3. **DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.**
   
   Set 2" Brass Cap on E. end walk North
   Side 130 ft. 1st Ave.
   North 1,766,439,64
   East 3,160,119,56
   Elev. 523,576

4. **SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.**

5. **CERTIFICATION**
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Date of Field Work __March 1995__

   Signature
   Firm Name:
   Phone:

6. **LOCATION DIAGRAM**
   1" = 1 Mile

7. **SEC. 30, T15S, R67W, 6 P.M.**
   COUNTY__Adams__ INDEX REF. NO. __3-F__

8. **SEC. ______, T______, R______, ______ P.M.**
   COUNTY_______ INDEX REF. NO. ______
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner  □ Quarter Corner  □ Other
   □ Bench mark  □ Other BGN - 9

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   Set 2" Brass Cap on NE corn  conc.
   ditch structure.
   North 1,767,661.94
   East 3,159,611.82
   Elev. 525.157

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature:
   Date: ____________________________
   Firm Name:
   Phone:

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 30, T. 18 S, R. 67 W, 6 P.M.
   COUNTY Adams INDEX REF. NO. 3-6-7

8. SEC. ______, T. ______, R. ______ W.
   COUNTY ______ INDEX REF. NO. ______

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By ____________________________
Date ____________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:
By ____________________________
Date ____________________________

County:
County:

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT (Check one)
   - Section Corner
   - Quarter Corner
   - Bench mark USGS 355
   - Other BDAC-1

2. DESCRIPTION OF MONUMENT FOUND.
   Brass Cap on SW abutment of railroad bridge USGC 355 1954
   Used as BDAC-1
   North 16'54 852.88
   East 3'139.121.18
   Elevation 5328.44
   Colo. central zone at 5500'

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATEING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature: [signature]
   Date: May 30, 1995

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. ___, T ___, R ___, P.M.
   COUNTY ___, INDEX REF. NO. ___

8. SEC. ___, T ___, R ___, P.M.
   COUNTY ___, INDEX REF. NO. ___

*(Do not fill in)*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By ____________________________
Date ____________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK, ________ COUNTY

By ____________________________
Date ____________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner  □ Bench mark
   □ Quarter Corner  □ Other  BDAC-2

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 2" Brass cap on SE cor. Conc. bridge
   abutment, Belleview Av. - Big Dry Creek
   North 1,653.013.0'  East 3,144.644.21
   Elev. 5,345.88
   Cen. Zone at 5,500'
   UDFC-2  (1995)

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

   -- Diagram --

Belleview Av.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature:  ____________________________
   Date:    ____________________________

   Firm Name:  Landmark Surveying, Inc.
   Phone:  (303) 922-2417

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 16, T 5 S, R 68 W, 6 1/4 P.M.
   COUNTY Arap INDEX REF. NO. 12A - R

8. SEC. ______, T ______, R ______ P.M.
   COUNTY ______ INDEX REF. NO. ______
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except*)

1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Quarter Corner □ Bench mark □ Other [ ] RDAC - 3

2. DESCRIPTION OF MONUMENT FOUND.
   3/4 inch brass Cap stamped RP 12353
   on walk east side Broadway - Big Dry Creek
   bridge, South end
   North 1,651.615.04
   East 3.45.187.77
   Elev. 5,378.95
   Colo. central zone at 6500'

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.
   
   Signature: [Signature]
   Firm Name: [Firm Name]
   Phone: (303) 932-3417
   Date: May 30, 1995

6. LOCATION DIAGRAM
   1" = 1 Mile

   [Diagram with symbols and numbers]

   * (Do not fill in)

   Accepted for Filing
   State Board of Registration for Professional
   Engineers and Land Surveyors:
   By __________________________
   Date __________________________

   RECEIVED AT OFFICE OF THE COUNTY CLERK:
   COUNTY ______________________
   By __________________________
   Date __________________________

   Record to be filed by Index Reference Number,
   numerically, then alphabetically, under appro-
   priate Township, Range, and Meridian.

7. SEC. 15, T 5 S, R 68 W, 6 1/2 P.M.
   COUNTY Arapahoe. INDEX REF. NO. 15- Q

8. SEC. ______, T ______, R ______, P.M.
   COUNTY ______ INDEX REF. NO. ______
COLORADO LAND SURVEY MONUMENT RECORD
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All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except*)

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner  □ Bench mark  □ Other  BdAc - 4

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   2" Brass cap set on conc. wall NW cor bridge
   Littleton Blvd & Big Dry Creek
   North 1,649.162,25
   East 3,147.279,26
   Elev. 5,441.85
   Colo. central zone @ 5500

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATEING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date of Field Work  Jan. 1995  May 1995

Signature  Richard F. Baillor
Firm Name: LANDMARK MAPPING LTD
Phone: (303) 932-2617

Date  May 30, 1995

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 15, T 5 S, R 68 W, 6 1/2 P.M.
   COUNTY Arapahoe  INDEX REF. NO. 167-0

8. SEC_____, T_____, R______, P.M.
   COUNTY______, INDEX REF. NO.______

* (Do not fill in)

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By ____________________________
Date ____________________________
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 ____________________________ COUNTY
By ____________________________
Date ____________________________

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1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Bench mark
   □ Quarter Corner □ Other RDAC - 5

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 2" Brass Cap on walk SE cor. of bridge Franklin Av & Big Dry Creek
   North 1646.730.40
   East 3150.932.14
   E1 Av. 5458.61
   Colo. Central Zone 5505'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature: Richard T. Barden
   Firm Name: LANDMARK MAPPING LTD
   Phone: (303) 982-2417
   Date May 30, 1995

6. LOCATION DIAGRAM
   1" = 1 Mile

   Surveyor's Seal 9872

   Sec. 23, T 5 S, R 68 W, 6 1/4 P.M.
   COUNTY Arap. INDEX REF. NO. 19-M

7. Sec. , T , R P.M.
   COUNTY INDEX REF. NO. 

*(Do not fill in)*

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Date ____________________________

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By ____________________________
Date ____________________________

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COLORADO LAND SURVEY MONUMENT RECORD

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All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. *(Except)*

1. TYPE OF MONUMENT
   (Check one)
   ☐ Section Corner
   ☐ Quarter Corner
   ☑ Bench mark
   ☑ Other: BDAC-6

2. DESCRIPTION OF MONUMENT FOUND.
   CDON Brass Cap on walk at NW cor.
   of University Blvd - Big Dry Creek bridge
   Use as BDAC-6
   North 1,643.42 ft
   East 3,153.61 ft
   Elev. 5,513.13
   Colo., central zone @ 5,500'

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature: Richard F. Barton
   Date: May 30, 1995
   Firm Name: Hardinger, Barton and Co.
   Phone: (303) 922-2417

6. LOCATION DIAGRAM
   1" = 1 Mile

   Surveyor's Seal
   9872

7. SEC. 24, T.5 S., R.68 W., 6th P.M.
   COUNTY, Acre. INDEX REF. NO. 214-35

8. SEC. ______, T._____, R._____, ______ P.M.
   COUNTY, INDEX REF. NO. ______
1. **TYPE OF MONUMENT**
   (Check one)
   - Section Corner
   - Quarter Corner
   - Bench mark
   - Other

2. **DESCRIPTION OF MONUMENT FOUND.**

3. **DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.**
   - Set Brass Cap on NE cor. bridge abut.
   - Easter Ave & Big Dry Creek
   - North 1,690.248, E1
   - East 3,154.104, E2
   - Elevation 5,594.62

4. **SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.**

5. **CERTIFICATION**
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   **Signature**
   Richard F. Barton
   **Firm Name**
   LANDMARK MAPPING LTD
   **Phone**
   (303) 922-8417

   **Date**
   May 30, 1995

6. **LOCATION DIAGRAM**
   1" = 1 Mile

7. **SEC. 25, T 5 S, R 68-W, 6th P.M.**
   COUNTY, Arap, INDEX REF. NO. 21.7-6.3

8. **SEC., T, R, INDEX REF. NO.**
   COUNTY, INDEX REF. NO.
1. TYPE OF MONUMENT  
   (Check one)  
   □ Section Corner  
   □ Quarter Corner  
   □ Other  **RBAC-8**

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   Set 2" Brass cap on SW cor. bridge at Dry Creek Rd & Rig Dry Cr.  
   North  1,637.278,94  Colo. Central Zone @ 5,500'  
   East  3,156.766.60  
   Elev.  5,597.19

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

4. Date of Field Work  **Jan. 1995**
   **MAY 1995**

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature:  **Richard F. Barton**  
   Firm Name:  **CHALLENGER MAPPING LTD**  
   Phone:  **(303) 922-2417**

Date  **May 30, 1995**

6. LOCATION DIAGRAM  
   1" = 1 Mile

7. **SEC. 35, T 5 S, R 68 W, 6th P.M.**
   COUNTY:  **ARAPAHOE**, INDEX REF. NO. 237-6

8. **SEC._____ T_____, R_____, P.M.**
   COUNTY:  **_____** INDEX REF. NO. _____

*(Do not fill in)*

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State Board of Registration for Professional Engineers and Land Surveyors:

By  
Date  

RECEIVED AT OFFICE OF THE COUNTY CLERK:

By  
Date  

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

* = Location of Monument

Surveyor's Seal  560.0302

Department of Regulatory Agencies  
PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD.
COLORADO LAND SURVEY RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT □ Section Corner □ Quarter Corner □ Other □
   (Check one)

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT:
   Set 2" brass cap on No. cor. of sidewalk
   North side Dry Creek Rd E. of drive.
   North 1,637.351.30 East 3,163.948.01
   Colo. central zone @ 1500'
   Elev. 5,599.74

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature: ________________
   Firm Name: Landmark Mining Co.
   Phone: (303) 922-367
   Date: May 30, 1995

6. LOCATION DIAGRAM
   ▲ = 1 Mile

7. SEC. 25 T 5 S R 66 W 6 1/2 P.M.
   COUNTY: ___________ INDEX REF. NO. 217-E

8. SEC. __________ T __________ R __________ P.M.
   COUNTY: __________ INDEX REF. NO. __________

*Do not fill in*)

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State Board of Registration for Professional Engineers and Land Surveyors:
By ________________________________
Date ________________________________

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By ________________________________
Date ________________________________

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COLORADO LAND SURVEY MONUMENT RECORD

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1. TYPE OF MONUMENT
   (Check one)
   ☐ Section Corner
   ☑ Quarter Corner
   ☑ Other BDAC-10

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT:
   Salie Trace Cap (2")
   SE cor bridge, center of walk
   Colorado Blvd., at Big Dry Creek
   North 1° 6' 35", 174.77
   East 3° 15', 33.79.41
   Elev. 5617.46

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature: Richard L. Barton
   Firm Name: CARPENTER MAPPING LTD
   Phone: (303) 922-2417

   Date: May 30, 1995

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 31, T. 5 S, R. 67 W. 6 1/2 P.M.
   COUNTY, ACRE, INDEX REF. NO. 1-007

8. SEC. ______, T. ______, R. ______ P.M.
   COUNTY _______ INDEX REF. NO. ______
**COLORADO LAND SURVEY MONUMENT RECORD**

REPORT ONE MONUMENT ONLY ON THIS FORM

REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   X Beach mark
   □ Other RDAC 11

2. DESCRIPTION OF MONUMENT FOUND.
   3' Aluminum Cap at N. of County Line Rd. approx
   ¼ mile W. of Quebec designated CDOT JES 1993
   Stamped 2.082.053
   Use as RDAC 11
   North 1,632.155.09
   East 3,162.417.23
   Colo., central zone @ 5500'

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature: Richard F. Barton
   Firm Name: LANDMARK MAPPING LLC
   Phone: (303) 222-4417

   Date: May 30, 1995

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 31, T 5 S, R 67 W, 6 H P.M.
   COUNTY: Arap.
   INDEX REF. NO.: 4 - A

8. SEC. ______, T ______, R ________ P.M.
   COUNTY: ______
   INDEX REF. NO.: ______

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*(Do not fill in)*

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By ________________________________

Date ________________________________

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By ________________________________ COUNTY

Date ________________________________

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COLORADO LAND SURVEY MONUMENT RECORD

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1. TYPE OF MONUMENT  
   (Check one)  
   □ Section Corner  
   □ Bench mark  
   □ Quarter Corner  
   □ Other  
   [ ]  

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set Brass Cap (2") on conc. rail east end north side C-470 bridge over Big Dry Cr.
   North 1,630', 876.5'  
   East 3,164', 075.12'  
   Colo. Central zone @ 5500'  
   Elev. 5723.91

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Date of Field Work:  Jan 1995  
MAY 1995

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Signature:  Richard F. Barton  
   Firm Name: Landmark Mapping Ltd  
   Phone: (303) 922-2417
   Date:  May 30, 1995

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 6, T6S, R67W, 6.4 P.M.  
   COUNTY: Douglas  
   INDEX REF. NO.: 4.3-Y

8. SEC. _, T_, R _, P.M.  
   COUNTY: _______  
   INDEX REF. NO.: _______
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Bench mark
   □ Other: BDAC-13

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 2" brass cap on N. edge concrete at MH on wall North side Glenegles Village Pkwy.
   at Big Dry Creek C SM.
   North 1,627.672,82 Colo central zone @ 5,000'
   East 3,164,594,66 ELEV. 5,759.86

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature: Richard L. Barton
   Date: May 30, 1995

6. LOCATION DIAGRAM
   1" = 1 Mile

---

(Do not fill in)

Accepted for Filing

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By __________________________

Date ______________________

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__________________________ COUNTY

By __________________________

Date ______________________

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1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Other, BDAC - 14

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 2" brass cap on NE cor conc. base for utility box W. side Quebec St.
   North 1,621.476,94 Colo, Central Zone @ 5500'
   East 3,165.287,89
   Elev 5876.87

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature: __________________________
   Firm Name: __________________________
   Phone: (303) 982-2417

   Date: May 30, 1995

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC______, T______, R______, P.M.
   COUNTY Douglas INDEX REF. NO. 6 - R

8. SEC______, T______, R______, P.M.
   COUNTY_______ INDEX REF. NO._______
COLORADO LAND SURVEY MONUMENT RECORD

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1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner  □ Bench mark
   □ Quarter Corner  □ Other  BIDAC-15

2. DESCRIPTION OF MONUMENT FOUND.
   3½" Aluminum cap DC GIS 2.090040
   North of Quarry Rd at curve, Use as BIDAC-15
   North  1,616,058.37
   East  3,168,543.43
   Elev.  6009.82
   Colo central zone @ 5500'

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS, STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

Date of Field Work
Jan 1995
May 1995

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

Signature
Richard F. Barton

Date
May 30, 1995

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional
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By ...........................................
Date ......................................

RECEIVED AT OFFICE OF THE COUNTY CLERK;
__________________________________________ COUNTY
By ...........................................
Date ......................................

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6. LOCATION DIAGRAM
   1" = 1 Mile

9872

Z

Surveyor's Seal

7. SEC. 17 T 6 S, R 67 W, 6 TH, P.M.
   COUNTY Douglas INDEX REF. NO. 8-T-N

8. SEC. ______ T ______ R ______ P.M.
   COUNTY ______ INDEX REF. NO. ______
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1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Bench mark
   □ Quarter Corner □ Other □ BDAC-16

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 2" brass cap on NW cor. conc. base of PSCO utility box S of MAcArthur Rd.
   North 1',613.844',04
   East 3',168,921.35 Colo. Central Zone at 5500'
   Elev. 6055.85

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINT S, STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Signature: ____________________________
   Date: May 30, 1995
   Firm Name: LANDMARK MAPPING LTD
   Phone: (203) 922-2417

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 20, T 6 S, R 67 W, 6TH P.M.
   COUNTY: Douglas INDEX REF. NO. 9-1-5

8. SEC. ______, T ______, R ______, ______ P.M.
   COUNTY ______ INDEX REF. NO. ______

* (Do not fill in)

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State Board of Registration for Professional Engineers and Land Surveyors:
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Date ____________________________

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__________________________________________ COUNTY
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1. TYPE OF MONUMENT
   (Check one)   □ Section Corner   □ Bench mark
   □ Quarter Corner   □ Other   PDA RC - 17

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF:
   Set 2" brass cap on SW cor. conc. base of P.S. Co. utility box at Oneida & Valley Rd.
   North 1,612.417,91 East 3,168.938,44 Colo. central zone at 5500
   Elev 4104,49

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.
   Antenna atop house 308 29 65
   NE Cor Sec 20 0 02 33 3609,12
   Valley Rd.
   Antenna atop house 131 57 07
   NW Cor conc. 6 25
   Belt atop culv. 131 25
   Date of Field Work Jan 1995
   MAY 1995

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Signature: Richard F. Bartun
   Firm Name: Aardvark Mapping Ltd
   Phone: (303) 922-2417
   May 30, 1995

6. LOCATION DIAGRAM
   1" = 1 Mile

   7. SEC. 20, T 6 S, R 67 W, 6 4th P.M.
      COUNTY: Douglas INDEX REF. NO. 9-K12

   8. SEC. , T , R , 4th P.M.
      COUNTY INDEX REF. NO.
COLORADO LAND SURVEY MONUMENT RECORD

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1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Bench mark □ Quarter Corner □ Other □ DAC-18

2. DESCRIPTION OF MONUMENT FOUND.
   Douglas Co. Aluminum Cap atop drain bank
   Stamp 2.100 051, Use as DAC-18
   North +1,621,378.29 East 3,163,084.64 Elevation 56.65.90
   Col. central zone at 5500'

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

   Tall antenna
   351 39 10
   " 3 Rebar
   11 05
   Windmill axis
   26 02 20
   " 3 Rebar
   17 95
   E 1/4 Sec 18
   169 06 53
   2831.47
   Date of Field Work Jan 1995
   May 1995

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature
   Richard F. Barton
   Land Surveyor Mapping C72
   Phone: (303) 922-3817

   Date
   May 30, 1995

   *(Do not fill in)

   Accepted for Filing
   State Board of Registration for Professional Engineers and Land Surveyors:
   By ___________________________
   Date ___________________________
   RECEIVED AT OFFICE OF THE COUNTY CLERK:
   By ___________________________ COUNTY
   Date ___________________________
   Record to be filed by Index Reference Number, numerically then alphabetically, under appropriate Township, Range, and Meridian.

   6. LOCATION DIAGRAM

   1" = 1 Mile

   Surveyor's Seal
   5801-01

   7. SEC. _____ T 6 S, R 67 W, 6th P.M.
      COUNTY: DOUGLAS INDEX REF. NO: 45-P.1

   8. SEC. _____ T _____ R _____ P.M.
      COUNTY: INDEX REF. NO: _____

Department of Regulatory Agencies
PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD.
1. **TYPE OF MONUMENT**
   - [ ] Section Corner
   - [ ] Quarter Corner
   - [x] Beach Mark
   - [ ] Other (BDAC-19)

2. **DESCRIPTION OF MONUMENT FOUND.**
   - "Aluminum Cap DC G15 2-09-0055"
   - So. side M’Arthur Rd., use as BDAC-19
   - N 1,615.876.48 E 3,161.239.76 Colo central zone at 5500′
   - Elev 5,775.20

3. **DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.**

4. **SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.**

   - Tall antenna 1.975′
   - E 7/8 Cor Sec 18
   - 41 11 34
   - 3614.68
   - Nail on post 66.8
   - M’Arthur Rd.
   - Nail on post 35.7

   Date of Field Work: **Jan 1995**
   **May 1995**

5. **CERTIFICATION**
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature: **Richard F. Barlow**
   Firm Name: **Ammonite Mapping Ltd.**
   Phone: **(303) 988-2617**

   Date: **May 30, 1995**

6. **LOCATION DIAGRAM**
   - 1″ = 1 Mile
   - [Diagram showing relative location of monument]

   - * = Location of Monument
   - Surveyor’s Seal
   - **5601-01**

7. **SEC. 19, T 6 S, R 67 W, 6 4 P.M.**
   **COUNTY Douglass INDEX REF. NO. 3.1 - N**

8. **SEC. ______, T ______, R ______ P.M.**
   **COUNTY ______ INDEX REF. NO. ______**

***(Do not fill in)***

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By __________________________
Date _________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:
By __________________________
Date _________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.**
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Bench mark
   □ Other ■ B D E - 2 0

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Concrete monument with brass cap set on
   low kroll
   N 1611,569.70  Colo central zone at 5500'
   E 3,616,369.97
   Elev. 6151,60

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Date of Field Work
Jan 1995
MAY 1995

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Banks
Firm Name: LANDMARK MAPPING LTD
Phone: (303) 922-2847
Date: May 30, 1995

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. , T , R 67 W 6 th P.M.
   COUNTY
   Douglas INDEX REF. NO. 3 - J 7

8. SEC. , T , R . . . . P.M.
   COUNTY
   INDEX REF. NO.
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Bench mark
   □ Other
   □ BW-2

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   Set 34" Alum. Cap in 12" diam concrete
   Northing 790,475.641
   Easting 199,373.452
   NAD 83 (GTRD)
   Elev. 5,046.945 NAVD 88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Date of Field Work: May 27, 1996
   Signature: [Signature]
   Firm Name: [Firm Name]
   Phone: [Phone]

6. LOCATION DIAGRAM

7. SEC. 33, T. 11 N, R 66 W, 6 P.M.
   COUNTY Weld INDEX REF. NO. 9 A

8. SEC. __________ T. __________ R. __________ P.M.
   COUNTY __________ INDEX REF. NO. __________

(Do not fill in)

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By ______________________________
Date ______________________________
RECEIVED AT OFFICE OF THE COUNTY CLERK:
__________________________ COUNTY
By ______________________________
Date ______________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

* Seal of the Colorado Board of Registration for Professional Engineers and Land Surveyors

Kevin C. Hoffman
22568
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT □ Section Corner □ Quarter Corner □ Bench mark □ Other
   (Check one)

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT,
   Set 3/4" Alum Cap in 12" diam. concrete
   Northing 1,790,479.972  E NAD 83 (GSI D)
   Easting 3,204,256.776  Colo. Central Zone
   Elev. 5,157.060 NAVD 88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

   Antenna
   168 th

   Tower Rd.

   N/W S. face Pole 1.12' 30.3'
   SW Cor. util. Box
   Street Sign 36.4'

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature
   Date 7-12-96

6. LOCATION DIAGRAM
   1" = 1 Mile

   Surveyor's Seal

---(Do not fill in)---

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By ____________________________
Date ____________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK;
__________________________________________ COUNTY
By ____________________________
Date ____________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. ______ T _______ R _______ P.M.
   COUNTY Adams INDEX REF. NO. 13-2

8. SEC. ______ T _______ R _______ P.M.
   COUNTY _______ INDEX REF. NO. _______
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced.

(Except)*

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Bench mark
     □ TT 36 J
     □ BW-9

2. DESCRIPTION OF MONUMENT FOUND.
   USGS Brass Cap on Concrete Post
   Northing 1,790,205.6577 NAD 83 (Grid)
   Easting 3,209,499.2341 Colo. Central Zone
   Elevation 5,094.882 NAVD 88

   USGS TT 36 J
   1936

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Modified cords to 5000' Northing 790,578.115
   Combined factor 99979199
   Easting 210,166.781

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATE WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

   Fen. post
   Fen. post
   10.6
   14.05
   N
   80-9

   3.6'
   SE face of pole
   168 th
   28.9
   S E Cap atop
   S E water tank
   23.3 15.17'
   Himalaya
   25.5 20.22'
   E Dia. Control Tower
   Date of Field Work May 27, 1996

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature
   Kevin C. Hoffman

   Date 7-12-96
   (Do not fill in)

   Accepted for Filing
   State Board of Registration for Professional
   Engineers and Land Surveyors:

   By
   Date

   RECEIVED AT OFFICE OF THE COUNTY CLERK:
   COUNTY

   By
   Date

   Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate
   Township, Range, and Meridian.

6. LOCATION DIAGRAM
   1" = 1 Mile

   Surveyor's Seal

   KEVIN C. HOFFMAN 22568

7. SEC. 35, T. 11 N, R 66 W, 6 P.M.
   COUNTY
   INDEX REF. NO. 17-A

8. SEC. ______, T. ______ R ______ P.M.
   COUNTY
   INDEX REF. NO. ______
COLOrado LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   □ Section Corner    □ Quarter Corner    □ Bench mark    BW-5
   (Check one)

2. DESCRIPTION OF MONUMENT FOUND.

   Modified coords to 5000' Northing
   Combined factor, 99979199

   Easting 214,863.137

   Set Alum. Cap in 12" diam concrete
   Northing 1,770,258.706 ft NAD 83 (GRID)
   Easting 3,214.194.413 Colo. Central Zone
   Elev. 5070.472 NAVD 88

   Date of Field Work: May 27, 1996

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Steel posts 1A 56' 3"

   Canal

   Guard post with sign

   3.15

   15.3

   E DIA control tower

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATE WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature: Kevin C. Hoffman
   Firm Name:   Phone:  303 644 0461

6. LOCATION DIAGRAM
   1" = 1 Mile

   Surveyor's Seal

   KEVIN C. HOFFMAN
   22568

7. SEC. 36, T. 1 N., R. 66 W. 6, P.M.
   COUNTY Weld     INDEX REF. NO. 21 A

8. SEC. ____ T. ____ R. ____ P.M.
   COUNTY ______ INDEX REF. NO. ______
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one) □ Section Corner  □ Quarter Corner  □ Other BW 6

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 3 1/4" Alum Cap in 12" diam concrete base
   Northing 1,784,917.478  Easting 1,971,774.823 NAD 83 (GRS 80)
   Elev. 4,984.728 NAVD 88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature
   Firm Name:   Phone: 303-674-0461
   Date 7-12-96

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC., T., S., R., NW, S.W., E., or E.W., 6 P.M.
   COUNTY Adams  INDEX REF. NO. 5-V

8. SEC., T., , R., P.M.
   COUNTY  INDEX REF. NO. 2568
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Bench mark
   □ Other BW - 7

2. DESCRIPTION OF MONUMENT FOUND.

   Modified coords to 5000' Northing 705,412.494
   Combined factor .99979199 Easting 199,764.118

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Set 3/4 "Alum. Cap. in 12" diam concrete base
   Northing 1,785,041.110 NAD 83 (GRID)
   Easting 3,166,999.535 Colo. Central Zone
   Elev. 5,066.798 NAVD 88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

   Date of Field Work May 27, 1996

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.
   Signature
   Firm Name: M. O. A. M.
   Phone: 303 624 0461

6. LOCATION DIAGRAM
   1" = 1 Mile

   • Location of Monument

7. SEC., T, S, R 66 W. 6 P.M.
   COUNTY: Adams INDEX REF. NO. 7-V

8. SEC. _____, T., R.____, P.M.
   COUNTY _____ INDEX REF. NO. _____

(Do not fill in)

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By ____________________________
Date ____________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK,
COUNTRY:
By ____________________________
Date ____________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
COLOrado Land SURVEY MONUMENT RECORD
Report one monument only on this form
Reproduction of this form is authorized.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT □ Section Corner □ Bench mark BW - 8
    (Check one)  □ Quarter Corner □ Other

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT established by you to perpetuate the location of
   this point.
   Set 3/4" Alum Cap on 12" diam concrete base
   Northing 1,785.120,443 7  NAD 83 (GRID)
   Easting 3,204,163,966  Colo. Central Zone
   elev. 5,127,542  NAVD 88
   Combined factor .9997919
   Modified coords to 5000' Northing 864,449.843
   Easting 204,830.633
   UDFCD
   BW-8
   1996

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

   Flagpole
   Bridge St.
   BW-8
   Iron post N/W 4.05' N/Sace pole 7.53
   N/Sace pole 44.6
   Cross above church
   Date of Field Work May 27, 1996

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature: ____________________________
   Date: 7-12-96

6. LOCATION DIAGRAM

   (Do not fill in)

   Accepted for Filing
   State Board of Registration for Professional Engineers and Land Surveyors:
   By ____________________________
   Date ____________________________

   RECEIVED AT OFFICE OF THE COUNTY CLERK:
   By ____________________________
   Date ____________________________

   Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

   * (Do not fill in)

   Surveyor’s Seal

   KEVIN C. HOFFMAN
   22568

7. SEC. 9, T 1 S, R 66 W, 6 P.M.
   COUNTY Adams INDEX REF. NO. 13-V

8. SEC. _______, T _______, R _________ P.M.
   COUNTY _________ INDEX REF. NO. _________
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced.

1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Quarter Corner □ Other
   Bench mark □ BW - 9

2. DESCRIPTION OF MONUMENT FOUND.

   Modified coords to 5000' Northing 785,551,1847
   Combined factor .99979199
   Easting 210,175,886
   1996

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Set 3¾" Alum. Cap in 12" diam. concrete base
   Northing 1,785,180,434 \ NAD 83 (GRD)
   Easting 3,209,508,137 \ Colo. Central Zone
   Elev. 5,103,350 \ NAD 88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

   Bridge St

   5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature: Kevin C. Hoffman
   Firm Name: M.E.M.
   Phone: 303-694-0461
   Date 7-12-96

6. LOCATION DIAGRAM

   (Do not fill in)

   Accepted for Filing
   State Board of Registration for Professional Engineers and Land Surveyors:
   By
   Date
   RECEIVED AT OFFICE OF THE COUNTY CLERK,
   COUNTY
   By
   Date

   Record to be filed by Index Reference Number,
   numerically, then alphabetically, under appropriate Township, Range, and Meridian.

   Surveyor's Seal

7. SEC., T., S., R, W., E, P.M.
   COUNTY Adams INDEX REF. NO. 17-V

8. SEC., T., R, E, P.M.
   COUNTY INDEX REF. NO.
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
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All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT □ Section Corner □ Quarter Corner □ Bench mark □ Other

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

   Set 3½ "Alum Cap in 12" diam. concrete base
   Northing 1,795,356.277  NAD 83 (GRD)
   Easting 3,203,759.284  3 Colo. Central Zone
   Elev. 5,116.778 NAVD 88

   Modified coords to 5000' combined factor 1.99779199

   Northing 795,729.807
   Easting 204,425.837

   UDFA  
   RW-10
   1996

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

   Date of Field Work May 27, 1996

5. CERTIFICATION

   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature
   Kevin C. Hoffman
   Date 7-12-96

6. LOCATION DIAGRAM

   1" = 1 Mile

   * = Location of Monument

   Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

   Accepted for Filing

   State Board of Registration for Professional Engineers and Land Surveyors:

   By __________________________
   Date _________________________

   RECEIVED AT OFFICE OF THE COUNTY CLERK:

   By __________________________
   Date _________________________

   Surveyor's Seal

   KEVIN C. HOFFMAN
   22568

   STATE BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS BOARD.
COLORADO LAND SURVEY MONUMENT RECORD
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All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT □ Section Corner □ Quarter Corner □ Bench mark BW-11

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 3' 4" Alum. Cap in 12" diam concrete base
Northing 1,779,676.868 ft NAD 83 (GRD)
Easting 3,193,759.404 ft Colo. Central Zone
Elev 4,994.554 ft NAVD 88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS; STATE WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Bromley Lane

Chambers Rd.

No antenna of 4

235°40'50"

237°21'50"

So antenna of 4

2.85'

Corner ten. post 9.87'

Date of Field Work May 27 1996

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Kevin C. Hoffman
Firm Name: M.S.M.
Phone: 303 694 0461

Date 7-12-96

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC. 17, T.1S., R 66 W., 6 P.M., COUNTY Adams, INDEX REF. NO. 5-R

8. SEC. 9, T.1S., R 66 W., 6 P.M., COUNTY Adams, INDEX REF. NO. 5-R

* (Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By __________________________

Date __________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:

____________________________________ COUNTY

By __________________________

Date __________________________

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COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
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1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Bench mark
   BW 12

2. DESCRIPTION OF MONUMENT FOUND.

   Modified coords to 5000'
   Combined factor .99979199
   Northing 780,237.937
   Easting 199,848.805
   Wooster Corners
   34' 6½" Alum. Cap in 12" diam concrete base
   Northing 1779.986.630
   Easting 3199.183.209
   Colo. Central Zone
   Elev 505.176
   NAVD 88

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Set 3¾" Alum. Cap in 12" diam concrete base
   Northing 1779.986.630
   Easting 3199.183.209
   Col. Central Zone
   Elev 505.176
   NAVD 88
   UDCO
   BW-12
   1996
   *weather vane atop barn

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Date Field Work: May 27, 1996
   Signature: Kevin C. Hoffman
   Date: 7-12-96
   Firm Name: REA
   Phone: 303 694 0461

6. LOCATION DIAGRAM
   1" = 1 Mile

   KEVIN C. HOFFMAN
   22568

7. SEC. 9 T 15S R 66 W 6 P.M.
   COUNTY Adams INDEX REF. NO. 9-R

8. SEC. T 15S R 66 W 6 P.M.
   COUNTY Adams INDEX REF. NO. 9-R

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By
Date

RECEIVED AT OFFICE OF THE COUNTY CLERK;

COUNTY

By
Date

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

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All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT □ Section Corner □ Quarter Corner □ Bench mark □ Other

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 3½" Alum Cap in 12" diam concrete base
Northing 780,235.358
Easting 205,005.785

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: ____________________________
Firm Name: M.S.A.
Phone: 303-694-0461
Date: 7-12-96

6. LOCATION DIAGRAM

(Do not fill in)

Accepted for Filing:
State Board of Registration for Professional Engineers and Land Surveyors:
By ____________________________
Date ____________________________
RECEIVED AT OFFICE OF THE COUNTY CLERK:
By ____________________________
Date ____________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 15, T 1S, R 66 W, 6 P.M.
COUNTY Adams, INDEX REF. NO. 13-R

8. SEC. ______, T ______, R ______, ______ P.M.
COUNTY ______, INDEX REF. NO. ______
5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: 

Date 7-12-96

6. LOCATION DIAGRAM
1" = 1 Mile

Surveyor's Seal

7. SEC. 18, T1S, R66W, 6 P.M.
COUNTY Adams INDEX REF. NO. 5-N

8. SEC. ..., T...., R.... P.M.
COUNTY INDEX REF. NO. ...
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)

1. TYPE OF MONUMENT
   (Check one)
   ☐ Section Corner ☒ Bench mark ☐ Quarter Corner ☐ Other
   ☒ BW 15

2. DESCRIPTION OF MONUMENT FOUND.
   Modified cords to 5000
   Combined factor 99971999
   Northing 774,870.101
   Easting 199,788.702
   
   Set 3½' Alum. Cap in 12'' diam. concrete base
   Northing 1,774,500.910
   Easting 3,199,123.114
   Elevation 5,049.127
   NAD 83 (GZ0)
   Colorado Central Zone
   
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

Date of Field Work: May 27, 1996

Signature: Kevin C. Hoffman
Firm Name: HSM
Phone: 303-494-0461

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date: 7-12-96

6. LOCATION DIAGRAM

7. SEC. 21, T.15S, R.66W, 6 P.M.
   COUNTY Adams INDEX REF. NO. 9-N

8. SEC.____, T____, R____, P.M.
   COUNTY_______ INDEX REF. NO.____
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filed in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER MARKER - B

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   SET 3" BRASS CAP ON CONCRETE HEADWALL - EAST SIDE.
   HEADWALL ON NORTH SIDE OF PRIVATE DRIVE, EAST OF LENDRICK
   STREET CUL-DE-SAC. N 489.56' G 36' 34.86"
   E 1097.95' F 38.78'
   3' 5 8 50 0.999980

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRARY EVIDENCE WHERE APPLICABLE:

   MONUMENT TYPE
   (1) 3" BRASS CAP
   (2) 3" BRASS TAG
   (3) 10.3' ALUM. FENCE POST

5. CERTIFICATION
   This is to certify that I was in responsible charge of the
   work described in this record and that to the
   best of my knowledge the information presented herein
   is true and correct.
   Name (Please Print): RONALD L. BURNETT
   Firm Name: ATEC CONSULTANTS
   Firm Address: 13200 S. NELSON RD.
   Phone: 303-717-1858

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 1 T 45 R 70 W, 4:00 P.M.
   COUNTY JEFFERSON, INDEX REF NUMBER: 4-V

**NOTE: To be used only for monuments located on county line.
Rev.02/95
1. TYPE OF MONUMENT: ☑ SECTION CORNER ☑ QUARTER CORNER ☑ BENCHMARK ☑ HEW WALL-WALL - NORTH CORNER

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3' BRASS CAP ON CONCRETE HEW WALL-NORTH CORNER.
HEW WALL LOCATED ON EAST SIDE ORCHARD STREET, NORTH OF ORCHARD STREET AND 13TH PLACE INTERSECTION.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRARY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
Name (Please Print): MANUEL P. BURBICK
Firm Name: APEX CONSULTANTS
Address: 222 S. GERSHON AVE., DENVER, CO 80204
Phone: 202-394-4761

6. LOCATION DIAGRAM

7. LOCATION OF MONUMENT Signature/Date through Seal
COUNTY: JEFFERSON INDEX REP NUMBER: 27-Y

**SEC T R 70 W. (6 PM)
COUNTY: JEFFERSON INDEX REP NUMBER ** To be used only for monuments located on county line

Rev/02/95
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☐ OTHER ☐ WC 1

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3 1/4" BRASS CAP MONUMENT AS SHOWN BELOW.
ALSO SET #5 REBAR FLUSH WITH GROUND, AS SHOWN BELOW.

SCALE FACTOR = 0.999958945111
ELEV. FACTOR @ 5500' = 0.9999736987
cgf @ 5500' = 0.999995984583

LOCAL GRID COORDINATE: N 213140.579, E 495921.743
STATE PLANE COORDINATE: N 1803461.856, E 3120469.179
CIG. CENTRAL ZONE:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

SET 3 1/4" BRASS CAP CONTROL MONUMENT IN HEADWALL.

POWER POLE

SET #5 REBAR (TYP.)

CONCRETE HEADWALL OVER WILLOW CREEK

5. CERTIFICATION:

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. REY TENNEY, PLS 17688
Firm Name: NOLTE and ASSOCIATES, INC.
Firm Address: 7000 S. YOSEMITE ST., SUITE 200,
Phone: (303)220-1001 ENGLEWOOD, CO 80112

6. LOCATION DIAGRAM:

1" = 1 Mile

7. SEC 36 T 6 S R 69 W , 6th P.M.
COUNTY DOUGLAS INDEX REF NUMBER

8. SEC . . . . . . . . . . . . . . . . . . . P.M.
COUNTY INDEX REF NUMBER

* To be used only for monuments located on county lines

** Rev. 02/05
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☐ OTHER WC 3

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   SET 3 1/4" BRASS CAP MONUMENT AS SHOWN BELOW.
   ALSO SET #5 REBAR FLUSH WITH GROUND, AS SHOWN BELOW.
   SCALE FACTOR = 0.999995295670
   ELEV. FACTOR @ 5000' = 0.9999736987
   cgl @ 5000' = 0.999982979

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

   CENTERLINE OF TITAN ROAD
   APPROX. 3.3 MILES TO INTERSECTION

   SET 5 REBAR (TYP.)

   CENTERLINE OF PEARL PARK ROAD
   0.87'

   SET 3 1/4" BRASS CAP
   CONTROL MONUMENT IN 1/2" DIAMETER CONCRETE BASE FLUSH WITH THE GROUND
   BARBED WIRE FENCE

   AZIMUTHS ARE ON LOCAL GRID COORDINATE SYSTEM

   POWER POLE
   8.7'
   27.50'
   30.25'

   POWER POLE
   6.5'
   30.25'
   126.93'

   CENTERLINE OF TITAN ROAD

   43.60'
   30.25'

5. CERTIFICATION:
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Name (Please Print): C. REY TENNEY, PLS 17868
   Firm Name: NOLTE and ASSOCIATES, INC.
   Firm Address: 7000 S. YOSEMITE ST., SUITE 200.
   Phone: (303)220-1001 ENGLEWOOD, CO 80112

6. LOCATION DIAGRAM:
   1" = 1 Mile

   ● = Location of Monument

   Signature/Date through Seal

   7. SEC. T R 60 W 6th P.M.
   COUNTY DOUGLAS INDEX REF NUMBER

   8. SEC. T R 6th P.M.
   COUNTY INDEX REF NUMBER

   ** To be used only for monuments located on county lines

   Rev. 02/95
COLORADO LAND SURVEY MONUMENT RECORD

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" BRASS CAP ON CONCRETE HEADWALL - EAST SIDE.
HEADWALL ON NORTH SIDE OF PRIVATE DRIVE, EAST OF KENDRICK STREET CUL-DE-SAC. N 489,354.86
E 5073,553.18

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING
WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the
best of my knowledge the information presented herein is true and correct.
Name (Please Print): DANIEL P. BURKETT
Firm Name: ATEX CONSULTANTS
Firm Address: 13230 OLIVE, STE 101, LITTLETON, CO 80127
Phone: (303) 778-2000

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC. ______  T. ______  R. ______  4 WT.
COUNTY ______ INDEX REF NUMBER ______

** To be used only for monuments located on county lines
Rev.02/95
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY. ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: [ ] SECTION CORNER [ ] QUARTER CORNER [ ] BENCH MARK [X] OTHER [UNL-9]

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" BRASS CAP ON CONCRETE HEADWALL - NORTH CORNER.
HEADWALL LOCATION ON EAST SIDE ORCHARD STREET, NORTH OF ORCHARD STREET / W. 13TH PLACE INTERSECTION. N 494.145.86 E 2,090.742.01.
C.F. TO SEE LIMIT 0.3997138
GROUNDED TO 5500' 0.3997800
Z 1801.24

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATE WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

TENNIS COURT

MONUMENT TIES

(1) 45.82' CONC. COR. TENNIS COURT-SW CORNER
(2) 54.84' BRASS CAP-WASH. TOP OF FENCE POST
(3) 7.34' 2" BRASS CAP - NO MARKINGS

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please print): DANIEL F. BURKE
Firm Name: ABIRO CONSULTANTS
Firm Address: 10500 E. 38TH AVE., DENVER, CO 80239
Phone: 303-731-1649

6. LOCATION DIAGRAM

1" = 1 Mile

7. SEC. __ T __ R __ P.M.
COUNTY: JEFFERSON INDEX REF NUMBER: 22-Y

8. SEC. __ T __ R __ P.M.
COUNTY: __________ INDEX REF NUMBER: __________

● = Location of Monument

Signature/Date through Seal

(To be used only for monuments located on county lines)

Rev. 02/95
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER ________
   BR 14

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   Set 3 1/4" Alum. Cap in concrete post flush with ground
   Northing 1,225,450.60
   Easting 3,144,188.29
   Elevation 5,169.02
   Colorado North Zone
   Mod to 5500' NAD 83
   NAVD 88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING
   WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Name (Print or Type): DAVID A. WOODMAN
   Firm Name: MTDI, INC.
   Firm Address: 8151 E. Hamden Ave, B-1
   Denver, CO 80231
   Phone: (303) 304-1858

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC _______ T ______ R _______ W, _______ P.M
   COUNTY, Adams INDEX REF NUMBER 15-L

8. SEC _______ T ______ R _______ W, _______ P.M.
   COUNTY, _______ INDEX REF NUMBER _______ **
   ** To be used only for monuments located on county lines

RECEIVED AT OFFICE OF THE COUNTY CLERK
COUNTY
BY: __________________________
DATE: ________________________

Record to be filed by Index Reference Number:
Numerically, then, Alphabetically, under
appropriate Township, Range, and Meridian

Signature/date through seal

* = Location of Monument
Exhibit A
Agreement No. 98-02.01

Mapping Area for
Broomfield and Vicinity Watersheds
February 1998
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, Co 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT □ SECTION CORNER □ QUARTER CORNER □ BENCHMARK □ OTHER
BR 15

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT
Set 3 1/4" aluminum cap in concrete post flush with ground.

Northing 1,228,137.63
Easting 3,137,152.10
Elevation 5,252.81
Colorado North Zone
Mod. to 5500' NAD 83

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

UDFCO
BR 15
1998

Stamping on Cap

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): DAVID A. WOODMAN
Firm Name: RDW.GG, INC.
Firm Address: 8751 E. HAMPDEN AVE, B-1
DENVER, CO 80231
Phone (303) 304-1858

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC 16 T 18 R 68N 6th P.M. COUNT Y Adams INDEX REF NUMBER 7.5 - N

8. SEC____ T____ R____ P.M. COUNT Y____ INDEX REF NUMBER____

**To be used only for monuments located on county lines

Record to be filed by Index Reference Number. Alphabetically under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1500 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900×833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT □ SE Corner □ Quarter Corner □ Bench Mark □ Other
   BR 16

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   Set 3 1/4" Brass Cap on angle of culvert abutment
   Northing 1,231,358.55
   Easting 3,135,548.83
   Elevation 5,314.32
   Colorado North Zone
   Mod. to 5500'
   NAD 83
   NAVD 88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

   Iron post
   150 th
   36.8'
   E end Culvert
   36.5'
   E Danger sign on PP
   90° 33' 07"
   BR 16
   131 6 07'
   3.280 16.1
   4.9'
   S end conc
   4.9'
   SE Cnt
   16.1
   SE Cnt
   4.9'

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type) DAVID A. WOODMAN
Firm Name: MTSM, INC.
Firm Address: 1751 E. Hampden Ave, B-1
DENVER, CO 80231
Phone (303) 306-1858

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC. 17 T 15S R 68W 6th P.M
COUNTY Adams INDEX REF NUMBER A.3. P.5

8. SEC. 8 T R , P.M.
COUNTY INDEX REF NUMBER
**To be used only for monuments located on county lines

539
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT. ☐ SECTION CORNER ☐ QUARTER CORNER ☑ BENCHMARK ☐ OTHER_______
BR 17

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT
Set 3 1/4" Aluminum Cap in concrete post flush with ground
Northing 1,225,965.84
Easting 3,123,443.70
Elevation 5,385.60
Colorado North Zone
Mod. to 5500'
NAD 83
NAYD 88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
Name (Print or Type): DAVID A. WOODMAN
Firm Name: MSM INC.
Firm Address: 8751 E. Hamden Ave. B-1
DENVER, CO. 80231
Phone: (303) 306-1856

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC 24 T 1S R 69W 6th P.M
COUNTY Adams INDEX REF NUMBER 23-4

8. SEC ________ T ________ R ________ P.M.
COUNTY ________ INDEX REF NUMBER ________
** To be used only for monuments located on county lines

RECEIVED AT OFFICE OF THE COUNTY CLERK

COUNTY ________

Phone: (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833
COLO RADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner  ☒ Bench mark  □ Quarter Corner  □ Other  AP-1

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Set 3 1/4" Alum cup on 12" diam
   concrete monument 5.2' N. of point.
   N. Of point 668.226
   E. Of point 2121.865.36
   Colo State Plane, North Zone
   E. 5,429.04

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.
   
   Signature:  RICHARD E. BARTON
   Firm Name:  LANDMARK MAPPING LTD
   Phone:  (303) 982-2817

   Date:  JAN, 20, 1997

6. LOCATION DIAGRAM
   1" = 1 Mile

   (Do not fill in)

   Accepted for Filing
   State Board of Registration for Professional
   Engineers and Land Surveyors:
   By ________________________________
   Date ________________________________

   RECEIVED AT OFFICE OF THE COUNTY CLERK:
   ________________________________ COUNTY
   By ________________________________
   Date ________________________________

   Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 1, T. 5 S, R. 69 W. 6 P.M.
   COUNTY JEFF INDEX REF. NO. 21 R-Z

8. SEC., T., R., P.M.
   COUNTY INDEX REF. NO.
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   □ Section Corner □ Bench mark □ Quarter Corner □ Other AP-2

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF
   THIS POINT.
   Set 34" Brass Cap on concrete base
   Sec. 6 T2S R69W
   Northing 660,931.69
   Easting 2,126,623.60
   Adjusted to 5500' NAD
   Elev. 5,491.62
   6-10 State Plane, No. Zone

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE
   POINTS STATING WHETHER FOUND OR SET: SHOW SUPPORTING AND/OR CONTRADICTORY
   EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that
   to the best of my knowledge the information presented herein is true and correct.

   Signature: RICHARD F. BARTON
   Firm Name: LANDMARK MAPPING LTD.
   Phone: (303) 938-2417

   Date: JUN. 20, 1997

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. __ T__S __ R __W __ P.M.
   COUNTY __ INDEX REF. NO. __

8. SEC. __ T__ __ R __ __ P.M.
   COUNTY __ INDEX REF. NO. __

* (Do not fill in)

Accepted for Filing,
State Board of Registration for Professional
Engineers and Land Surveyors:
By ____________________________
Date ____________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK,
__________________________ COUNTY
By ____________________________
Date ____________________________

Record to be filed by Index Reference Number,
numerically, then alphabetically, under appro-
priate Township, Range, and Section.

Department of Regulatory Agencies
PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD
6008 State Services Building, 1525 Sherman Street, Denver, Colorado 80203

Surveyor's Seal

9872
1. TYPE OF MONUMENT □ Section Corner □ Bench mark □ Quarter Corner □ Other AP-3

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
Set 34" brass cap on east corner concrete drain structure.
N. 1,611.86' E. 68' adjusted to 5800' A.S.L.
Elevation 5,927.64' Colorado State Plane, North Zone.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Date of Field Work Nov 1996

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature RICHARD F. BARTON
Firm Name LANDMARK MAPPING LTD
Phone (303) 937-3417

Date JAN 20, 1997

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC. 2 T 55 S R 69 W P.M.
COUNTY: INDEX REF. NO. 2C 2 X.

8. SEC. , T , R , P.M.
COUNTY INDEX REF. NO.
COLORADO LAND SURVEY MONUMENT RECORD

DEPARTMENT OF REGULATORY AGENCIES
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 • Fax (303) 894-7780 • TDD Line (303) 894-2900×833

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZE.
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT. ☐ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☐ OTHER_

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
Set 3/4" Brass Cap on NE Corner Bridge Curb
Northing 1615.469.04 1 NAD 83/92 Colorado Central Zone
Easting 3204.350.60 1 NAVD 88 Mod, to 5500

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

NOTE: MODIFIED COMBINED PRIOR
= 0.99149807

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Kevin Hoffman
Firm Name: MOUNTAIN SURVEYING & MAPPING
Firm Address: 8515 E. Hampden Ave., B-1
Denver, Colo 80231
Phone 303 306 1858

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC. 21 T 6 S R 66 W, 64TH P.M
COUNTY Douglas INDEX REP NUMBER 12 M 3

8. SEC. T R, P.M.
COUNTY† INDEX REP NUMBER **
† To be used only for monuments located on county lines
** To be used only for monuments located on county lines

RECEIVED AT OFFICE OF THE COUNTY CLERK
BY: ________________________ COUNTY
DATE: ________________________

Record to be filed by Index Reference Number Numerically then Alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED

All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT. □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER ________

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   Set 3 1/4" Brass Cap on SE end of concrete culvert abutment
   Northing 1,609,862.55 NAD 83/92 Colorado Central Zone
   Easting 3,211,414.93 NAVD 88 Mod. to 5500'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING
   WHETHER FOUND OR SET, SHOW SUPPORTING AND OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.
   NOTE: MODIFIED COMBINED FACTOR = 0.999698007

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information preserved herein is true and correct.
   Name (Print or Type): KEVIN HOFFMAN
   Firm Name: MOUNTAIN SURVEYS & MAPPING
   Firm Address: 2751 E. HAMPDEN AVE B-1
   Phone: 303-392-1858

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 26 T. G. S. R. 66 W. 6TH P.M
   COUNTY Douglas INDEX REF NUMBER 17.5 - H. 2

8. SEC. _____ T. _____ R. _____ P.M.
   COUNTY, _______ INDEX REF NUMBER _______
   ** To be used only for monuments located on county line

---

RECEIVED AT OFFICE OF THE COUNTY CLERK
___________________________________________ COUNTY

BY:____________________________________

DATE:______________

Record to be filed by Index Reference Number, Numerically, then, Alphabetically under appropriate Township, Range, and Meridian

---

* 12 Location of Monument  Signature/date through seal

---

** 8 To be used only for monuments located on county line
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER________

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

   Set 3¾" Brass Cap on NW cor concrete base of guard post
   Northing 1605,568.09 2 NAD 83/92 Colorado Central Zone
   Easting 3,214,625.51 1
   Elev. 6,104.79 NVAD 88 Mod. to 5500’

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

   Light atop high antenna
   306° 05’ 22”

   East Cor Sec 26
   3360.19
   29° 27’ 21”
   N/W on N. face R.P.
   5.6
   N/W on N. face R.P.
   5:6

   Street sign
   276° 17’ 22”

   Hilltop
   Road

5. CERTIFICATION

   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Name (Print or Type): KEVIN HOFFMAN

   Firm Name: MOUNTAIN SURVEYING & MAPING

   Firm Address: 8251 E. HAMPTON AVE 7-1
               DENVER CO 80231
               Phone 303 368 1858

6. LOCATION DIAGRAM

   1” = 1 Mile

   Signature/date through seal

7. SEC. 35 T 6 S R66 W. 6TH P.M

   COUNTY Douglas INDEX REF NUMBER 197-12.1

8. SEC. T 6 R 6 S R66 W. 6TH P.M.

   COUNTY Douglas INDEX REF NUMBER

   **To be used only for monuments located on county lines

   [Handwritten signature: KEVIN C. HOFFMAN]

RECEIVED AT OFFICE OF THE COUNTY CLERK ________________________ COUNTY

BY: ___________________________

DATE: ________________________

Record to be filed by Index Reference Number.
Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, Co 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM • REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   Set 3' 4" Brass Cap on walk cor. at SE corner of bridge
   Northing 1,617,702.12' NAD 83/92 Colorado Central Zone
   Easting 3,208,941.19' NAD 88 Mod. to 5500'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Name (Print or Type): KEVIN HOPFMAN
   Firm Name: MOUNTAIN SURVEYING & MAPPING
   Firm Address: 8751 E. HAMPDEN AVE 3-1
   DENVER, CO 80231
   Phone: 303-303-1858

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC 22 T 6 S R66 W, 6 4th P.M
   COUNTY Douglas INDEX REF NUMBER 153-1 K.8

8. SEC ______ T ______ R ______ P.M.
   COUNTY ______ INDEX REF NUMBER ______
   ** To be used only for monuments located on county lines

Stamping on Co:
UDFCD SPH-1 1998

(Do not fill in)
RECEIVED AT OFFICE OF THE COUNTY CLERK _________________________________ COUNTY

BY: ____________________________ DATE: _____________________________

Record to be filled by Index Reference Number. Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

Signature/date through seal

* = Location of Monument

KEVIN C. HOPFMAN 22569
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT  ☐ SECTION CORNER  ☐ QUARTER CORNER  ☑ BENCH MARK  ☐ OTHER_

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

   Set 3 4" Brass Cap on SW Corner Bridge abutment
   Northing 1,614,412,14      3 NAD 83/92 Colorado Central Zone
   Elev.  5,899.44 NAVD 88 Mod. to 5500'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATEING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

   NOTE: MODIFIED COMBINED
   FACTOR = 0.909698007
   Antenna on pole
   673632
   W. 7th Ave Lamp pole
   554

5. CERTIFICATION

   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Name (Print or Type): KEVIN HOFFMAN
   Firm Name: MOUNTAIN SURVEYING & MAPPING
   Firm Address: 3731 E. HAMPDEN AVE B-1
   DENVER CO 80231
   Phone: 303 304 1851

6. LOCATION DIAGRAM

   1" = 1 Mile

   [Diagram showing location of monument]

   * = Location of Monument
   Signature/date through seal

7. SEC. 23 T 6 S R 66 W, 6 1/2 P.M.
   COUNTY: Douglas
   INDEX REF NUMBER: 16 L 3

8. SEC. 3 T 5 R, 10 1/2 P.M.
   COUNTY: (Blank)
   INDEX REF NUMBER: (Blank)

* To be used only for monuments located on county lines.
** To be used only for monuments located on county lines.
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT ☐ SECTION CORNER ☐ QUARTER CORNER ☑ BENCH MARK ☐ OTHER

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   Set 3 1/4" Brass Cap 0.22' East of steel guard post, conc. base
   Northing 1,614,229.43 NAD 83/92 Colorado Central Zone
   Easting 3,216,268.85 Elev. 5,948.21 NAVD 88 Mod. to 5500'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORS / EVIDENCE WHERE APPLICABLE.

   [Diagram]

   NOTE: MODIFIED COMBINED FACTOR = 0.99969807

5. CERTIFICATION

   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Name (Print or Type): KEVIN HOFFMAN
   Firm Name: MOUNTAIN SURVEYING & MAPPING
   Firm Address: 8751 E. HAMPDEN AVE. B-1
   DENVER, CO 80231
   Phone: 303 306 1858

6. LOCATION DIAGRAM

   1" = 1 Mile

   [Diagram]

   * = Location of Monument
   Signature/date through seal

7. SEC. 24 T. 65 R. 66 W. 6 1/2 P.M.
   COUNTY Douglas INDEX REF NUMBER 21-L-3

8. SEC. T R. P.M.
   COUNTY INDEX REF NUMBER
   **To be used only for monuments located on county lines

RECEIVED AT OFFICE OF THE COUNTY CLERK

______________________________________________________COUNTY

BY: ________________________________________________

DATE: ____________________________________________

Record to be filled by Index Reference Number.
Numerically, then Alphabetically under appropriate Township, Range, and Meridian.

[Signature/Stamp]

* = Location of Monument
Signature/date through seal

**To be used only for monuments located on county lines

A:lang/en/record.doc (Rev 11/03)
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1750, Denver, Co 80202
Phone (303) 894-7198 • Fax (303) 894-7606 • TDD Line (303) 894-2900 x833

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED WITH PERMANENT BLACK LETTERING and lines which can be reproduced.

All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. O 50

2. DESCRIPTION OF MONUMENT FOUND:
   FOUND 3/4" ALUMINUM CAP STAMPED "DOUGLAS COUNTY G55 1,069,035"
   STAMPED "DOUGLAS COUNTY G55 1,069,035"
   STATE PLANE COORDINATES:
   NORTH: 160,000' 04,972
   EAST: 320,734 06,851
   GRID FACTOR: 290,000' 00,000'
   COMBINED PART. C 999 692 095
   SET CHISLED ON 100 SACE OF W1

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

   - GRID FACTOR = 0.938 055 037
   - COMBINED PART. = C 999 692 095
   - CHISLED ON 100 SACE OF W1
   - SET CHISLED ON 100 SACE OF W1
   - SET CHISLED ON 100 SACE OF W1

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Name (Print or Type): Dell M. Kelly
   Firm Name: Kelly Surveying Associates Inc.
   Firm Address: 14405 S. Little Mack Ave., Sterling
   Phone: 303-792-2487

6. LOCATION DIAGRAM
   1" = 1 Mile

   ** = Location of Monument
   Signature/date through seal

   **8. COUNTY ______ INDEX REF NUMBER ______

RECEIVED AT OFFICE OF THE COUNTY CLERK

DATA:
   County
   Date

Record to be filed by the Reference Numbers
Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

To be used only for monuments located on county lines

www.coloradospecifics.com (Rev. 06/97)
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 • Fax (303) 894-7700 • TDD Line (303) 894-2900x633

REPORT ONE MONUMENT ONLY ON THIS FORM – REPRODUCTION OF THIS FORM IS AUTHORIZED

All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER GIS CONTROL MONUMENT

2. DESCRIPTION OF MONUMENT FOUND:
   "SOUND..." 3/4" ALUMINUM CAP STAMPED "DOUGLAS COUNTY G15 1.045017 (303) 660-7400"
   SECONDARY CONTROL MONUMENT"
   STATE PLANE COORDINATES:
   NORTH: 5920110.028
   EAST: 3188819.041
   CAP ELEVATION: 6081.96

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

   [Sketch showing monument and surrounding area]

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly
Firm Name: Kelly Surveying Associates Inc.
Firm Address: 14 Taverners Drive East, Hwy 154
Englewood, CO 80112
Phone: 303-792-5357

6. LOCATION DIAGRAM
   **Mile

   [Diagram showing location of monument]

   *= Location of Monument
   Signature/date through seal

   7. SEC □ T □ R □ W, S7 P.M.
   COUNTY: DOUGLAS INDEX REF NUMBER 81-T

   **8. SEC □ T □ R □ P.M.
   COUNTY: INDEX REF NUMBER □

   To be used only for monuments located on county lines

*Complete Monroe Doc. (Rev 01/01)
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulation Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1500 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2000x633

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER GAS CONTROL MONUMENT

2. DESCRIPTION OF MONUMENT FOUND:
   Found 3 3/4" ALUMINUM CAP STAMPED "DOUGLAS COUNTY G.I.S. 1.060015 (303) 894-7700
   SECONDARY CONTROL MONUMENT
   STATE Plane Coordinates:
   X = 707,898.569 Y = 6,067,289.000
   ELEVATION = 6194.76
   CAST = 313° 66' 36" E

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

   GRID FACTOR = 0.999 956 89
   COMBINED FACTOR = 0.999 692 88
   HD GAO = 2.391 83'
   RADIUS = 0.068 48' 20"
   SET On GAO 31', 765, R.G.66.1
   X BARKED X WIRE X FENCE X (TYPG)
   SET 7/16 RAIL
   O.S. MARK GROUND
   90.2' O.S. MARK GROUND
   567 Y'. 662.13
   O.S. IS 595.91
   O.S. ABOVE GROUND

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Name (Print or Type): Diane M. Kelly
   Firm Name: Kelly Surveying Associates Inc.
   Firm Address: 14164 Encantada Dr., Centennial, CO 80121
   Phone: 303-792-6257

6. LOCATION DIAGRAM
   1" = 1 Mile

7. RECORDED AT OFFICE OF THE COUNTY CLERK
   COUNTY:__________________
   BY:_______________________
   DATE:_____________________

   Record to be filed by Index: Reference Number.
   Numerically, then, Alphabetically, under
   appropriate Township, Range, and Section.

   = Location of Monument
   Signature/date through seal

   8. SEC:__T__ R__
   COUNTY: ____________________ INDIX REF NUM: __________
   **To be used only for monuments located on county lines
   ** University of Colorado Monroe, CO 80121

   (Date 01/01)
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, Co 80202
Phone (303) 894-7700 • Fax (303) 894-7790 • TDD Line (303) 894-2800 x833

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: [ ] SECTION CORNER [ ] QUARTER CORNER [ ] BENCH MARK [ ] OTHER GIS CONTROL MONUMENT

2. DESCRIPTION OF MONUMENT FOUND:
   FOUND 3M" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1.075021 (303) 690-7400
   SECONDARY CONTROL MONUMENT
   SECONDARY CONTROL MONUMENT
   STATE PLANE COORDINATES:
   N 1,607,876.327
   E 32,001,330.333
   CAP ELEVATION: 5950.47

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

GRID FACTOR:
0.999 995 89

COMBINED SCALE: .000157
0.999 992 88

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly
Firm Name: Kelly Surveying Associates Inc.
Firm Address: 14 Townsend Drive Kentwood, 48102
Phone: (303) 792-5757

6. LOCATION DIAGRAM
   1" = 1 Mile

7. LOCATION
   COUNTY: DOUGLAS INDEX REF NUMBER: 8-8-F6
   **8.
   SEC. T. R. 66W 16.TM P.M.
   COUNTY: INDEX REF NUMBER
   **To be used only for monuments located on county lines

RECEIVED AT OFFICE OF THE COUNTY CLERK

BY: ________________________________
DATE: ________________________________

Record to be filed by Index: Reference Number,
Numerically then, Alphabetically, under
appropriate Township, Range, and Meridian.

[Stamp]

[Signature]

[Stamp]

[Signature]
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
4450 Broadway, Suite 1370, Denver, Co 80202
Phone (303) 894-7118 • Fax (303) 894-7792 • TDD Line (303) 894-2500 x 833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED

All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER GS-CORNER MONUMENT

2. DESCRIPTION OF MONUMENT FOUND:
   Found 5 1/2" Aluminum Cap Stamped "DOUGLAS COUNTY 605 1070025 (303) 660-7400 SECONDARY CONTROL MONUMENT
   STATE Plane Coordinates:
   NPS 1005244.746 C00 Elevation: 5741.45
   Colorado City M 3030 C 5020 E 570252.041

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTION EVIDENCE WHERE APPLICABLE:

GRID FACTOR:
0.999 955 89 PARKER DUMP
0.999 982 88 HESS ROAD
COMBINED FACTOR:

HD Grid = 261193
HD Grid = 261193
HD Grid = 261193
HD Grid = 261193

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly
Firm Name: Kelly Surveying Associates Inc.
Firm Address: 14 Inverness Drive East #414
Englewood, CO 80112
Phone 303-792-5257

6. LOCATION DIAGRAM

1" = 1 Mile

RECEIVED AT OFFICE OF THE COUNTY CLERK

BY:__________________________________________

DATE:________________________________________

Record to be filed by Index, Reference Number, Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

7. SEC______ T_65 R_66S 6TH P.M.
COUNTY DOUGLAS INDEX REF NUMBER 11-41

8. SEC______ T_65 R_66S 6TH P.M.
COUNTY DOUGLAS INDEX REF NUMBER

* = Location of Monument
** = To be used only for monuments located on county lines

Signature/date through seal

**1519**

K:\temp\lensa\move\doc. (Rev 01/97)
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1500 Broadway, Suite 1270, Denver, Co 80202
Phone (303) 894-7798 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER GIS CONTROL MONUMENT

2. DESCRIPTION OF MONUMENT FOUND:
   FOUND 3¼" ALUMINUM CAP STAMPED “DOUGLAS COUNTY GIS 1.052024 (303) 680-7400 SECONDARY CONTROL MONUMENT”
   STATE PLANE COORDINATES: NORTH = 1595821.901, CAP ELEVATION = 6005.12
   COLORADO CENTRAL 2000 C-502 CAST = 3201761.179

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRARY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Name (Print or Type): Diane M. Kelly
   Firm Name: Kelly Surveying Associates Inc.
   Firm Address: 14 Inverness Drive East #1-149
   Englewood, Co 80112
   Phone 303-772-6267

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC ___ T ___ R ____ INDEX REF NUMBER ___/___-___
   COUNTY _____

8. SEC ___ T ___ R ___, ___ P.M.
   COUNTY _____ INDEX REF NUMBER _____
   * To be used only for monuments located on county lines

Record to be filled by party. Reference Number
Numerically, then alphabetically, under appropriate Township, Range, and Meridian

RECEIVED AT OFFICE OF THE COUNTY CLERK

BY: ____________________________
DATE: __________________________

(Do not fill in)

Signature/date through seal

(Rev. 01/07)
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT:  □ SECTION CORNER  □ QUARTER CORNER  □ BENCH MARK  □ OTHER

2. DESCRIPTION OF MONUMENT FOUND:
UNG. 3/4 ALUMINUM CAP 0.3' BELOW SURFACE STAMPED " 53 75 R66W 1988" "PARKER, OIL & GAS LTD"
STATE PLANE COORDINATES:
NORTH = 1600644.092
EAST = 3207344.061

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

GRID FACTOR: 0.999 955 89
COMBINED FACTOR: 0.999 692 88
STROH ROAD

HD GRID: 5226.72
Access: 268.93262
0/6 SEC 33 T26 S, R66W

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type):  Diane M. Kelly
Firm Name:  Kelly Surveying Associates Inc.
Firm Address:  14' Townsend Drive East, H-149
Englewood, Co  80112
Phone:  303-722-5257

6. LOCATION DIAGRAM

7. **LOCATION RECORD**

**8. TO BE USED ONLY FOR MONUMENTS LOCATED ON COUNTY LINES**

RECEIVED AT OFFICE OF THE COUNTY CLERK

BY:

DATE:

Record to be filed by Index Reference Number. Numerically, then, alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER GIS CONTROL MONUMENT

2. DESCRIPTION OF MONUMENT FOUND:
   - Found 3 1/2" aluminum cap stamped "DOUGLAS COUNTY GIS 1050005 (303) 660-7400 secondary control monument."
   - State Plane Coordinates: North = 594561.725
   - Colorado Central Zone C-302 East = 3191006.334 CAP Elevation = 6365.20

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

   - Stamping on Cap
   - Grid Factor = 0.990 955 89
   - Combined Factor = 0.990 692 88
   - Set 3 1/2" brass disk L5 25951 2% above ground in railroad fence post
   - Set 3 1/2" brass disk L5 25951 2% above ground in railroad fence post
   - Set 3 1/2" brass disk L5 25951 2% above ground in railroad fence post

5. CERTIFICATION
   - This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   - Name (Print or Type): Diane M. Kelly
   - Firm Name: Kelly Surveying Associates Inc.
   - Firm Address: 194 Iron Horse Drive East H-144
   - Englewood, Co 80112
   - Phone: 303-792-5257

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC 6 T 7S R 66W 6° P.M.
   COUNTY: DOUGLAS INDEX REF NUMBER 32

8. SEC T R P.M.
   COUNTY: INDEX REF NUMBER

* = Location of Monument Signature/date through seal
** To be used only for monments located on county lines
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2000 x 833

REPORT ONE MONUMENT ONLY ON THIS FORM • REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHERGIS CONTROL MONUMENT

2. DESCRIPTION OF MONUMENT FOUND:
    • FOUND 3½" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1.028004
    • (303) 660-7400 SECONDARY CONTROL MONUMENT
    • STATE PLANE COORDINATES: NORTHERN = 158,190,481 CAP ELEVATION: 6434.44
    • COLORADO CENTRAL ZONE C-502 EAST = 319,096,379

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Name (Print or Type): Diane M. Kelly
   Firm Name: Kelly Surveying Associates Inc.
   Firm Address: 1474380084
   Phone 303-792-5757

6. LOCATION DIAGRAM
   1" = 1 Mile
   [Diagram showing location of monument]

7. SEC_9 T 7S R66W, 6° P.M.
   COUNTY DOUGLAS INDX REF NUMBER 204664

8. SEC_ T R , P.M.
   COUNTY DOUGLAS INDX REF NUMBER **8**
   **To be used only for monuments located on county lines**

RECEIVED AT OFFICE OF THE COUNTY CLERK COUNTY

BY: ______________________________ DATE: ______________________________

Record to be filed by Index: Reference Number
Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

Signature/date through seal

2001.53

[Seal]

klsurvey.com • (303) 894-7788
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7790 • Fax (303) 894-7796 • TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER G133-482240 MONUMENT

2. DESCRIPTION OF MONUMENT FOUND:

- FOUNTE MONUMENT ADD - CAP MISSING (DOUGLAS COUNTY G13 1-060024)
- STATE RAVE COORDINATES:
  - NORTH: 1599961.976
  - EAST: 3207713.218
  - CAP ELEVATION: 6077.75'

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

   GRID FACTOR: 0.999 995 89
   COMBINED FACTOR: 0.999 592 08

   STAMPING ON CAP

   a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 3-5-98
   b. Date Monument was Used as Control: 3-5-98

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK ___________ COUNTY

BY: ____________________________ DATE: _____________

Record to be filed by Index, Reference Number, Numerically, then Alphabetically, under appropriate Township, Range, and Meridian

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly
Firm Name: Kelly Surveying Associates Inc.
Firm Address: 15 Inverness Drive East, Suite H-141
Englewood, CO 80112
Phone: 303-792-5287 Fax: 790-1329

6. LOCATION DIAGRAM

1" = 1 Mile

** To be used only for monuments located on county lines

7. SEC_33_T_6S_R_66W_6711_P.M.

COUNTY_Douglas_INDEX REF NUMBER_10-T-A.1

8. SEC_T_R_1_P.M.

COUNTY_Douglas_INDEX REF NUMBER_
COLORADO LAND SURVEY MONUMENT RECORD

TYPE OF MONUMENT: [ ] SECTION CORNER [ ] QUARTER CORNER [ ] BENCH MARK [ ] OTHER

2. DESCRIPTION OF MONUMENT FOUND:
   FOUND 5/8" ALUMINUM CAP STAMPED "DOUGLAS COUNTY KINGDOM" 3.6-7400
   SECONDARY CONTROL MONUMENT
   STATE PLANE COORDINATES:
   NORTH: 159690.914   CAP ELEVATION: 1610.04
   EAST: 318682.169
   COLORADO CENTRAL ZONE C-502

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRARY EVIDENCE WHERE APPLICABLE:

   [Drawing of monument and surrounding area]

   CERTIFICATION
   
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Name (Print or Type): [Diana M. Kelly]
   Firm Name: [Kelly Surveying Associates, Inc.]
   Firm Address: [14 Inverness Dr. West #444, Englewood, CO 80112]
   Phone: [303-792-5287]

6. LOCATION DIAGRAM
   1" = 1 Mile

   [Map diagram with scale and legend]

   • = Location of Monument
   Signature/date through seal

7. SEC _ T _ R __  66W, 6TH P.M.
   COUNTY: DOUGLAS  INDEX REF NUMBER: 86-7

8. SEC _ T _ R __  66W, 6TH P.M.
   COUNTY: DOUGLAS  INDEX REF NUMBER 
   **To be used only for monuments located on county lines

   [Formed Union imprinted document (Rev. 01/97)]
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1650 Broadway, Suite 1210, Denver, Co 80202
Phone (303) 894-7100 • Fax (303) 894-7106 • TDD Line (303) 894-2900x633

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED

All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER ORS COMPO

2. DESCRIPTION OF MONUMENT FOUND:
   FOUND 3¼ DRILL CAP SET IN CONCRETE SIMILAR "DOUGLAS COUNTY GIS GREEN"
   COLORADO CENTRAL ZONE 6-502 EAST 527 = 2171703.506
   COLORADO CENTRAL ZONE 6-502 EAST 527 = 2171703.506
   COLORADO CENTRAL ZONE 6-502 EAST 527 = 2171703.506
   COLORADO CENTRAL ZONE 6-502 EAST 527 = 2171703.506
   COLORADO CENTRAL ZONE 6-502 EAST 527 = 2171703.506
   COLORADO CENTRAL ZONE 6-502 EAST 527 = 2171703.506
   COLORADO CENTRAL ZONE 6-502 EAST 527 = 2171703.506
   COLORADO CENTRAL ZONE 6-502 EAST 527 = 2171703.506
   COLORADO CENTRAL ZONE 6-502 EAST 527 = 2171703.506

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. CHECK BOX AND INDICATE LOCATION OF MONUMENT AND AID SHOES AND PINS IN POSITION TO SHOW WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:
   [Diagram of monument location]
   Stamp on Cap
   [Diagram of monument stamp]

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Name [Print or Type]: Diane M. Kelly
   Firm Name: Kelly Surveying Associates, Inc.
   Firm Address: 14 Taunton Drive, East, H-149
   Phone: 303-792-6477

6. LOCATION DIAGRAM
   1" = 1 Mile
   [Location diagram with symbols indicating monument location and coordinates]

7. SEC □ T □ R □ M
   COUNTY: DOUGLAS INDEX REF NUMBER: 59-F-1
   Signature/date through seal

8. SEC □ T □ R □ M
   COUNTY: DOUGLAS INDEX REF NUMBER: **
   To be used only for monuments located on county lines

RECEIVED AT OFFICE OF THE COUNTY CLERK
COUNTY

BY: ___________________________ DATE: ___________________________

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1310, Denver, Co 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2936/833

1. TYPE OF MONUMENT:  □ SECTION CORNER  □ QUARTER CORNER □ BENCH MARK □ OTHER GIS CONTROL MONUMENT

2. DESCRIPTION OF MONUMENT FOUND:
   (Found by) "ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1065020 (303) 660-7400"
   SECORARY CONTROL MONUMENT"
   STATE PLANE COORDINATES:
   NORTH : 1602329.400
   EAST : 319999.891
   CAP ELEVATION: 6088.62

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATEING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Name (Print or Type): Diane M. Kelly
   Firm Name: Kelly Surveying Associates, Inc.
   Firm Address: 15000 West 29th Street, #445
   Englewood, Co 80112
   Phone: 303-792-1257

6. LOCATION DIAGRAM
   1" = 1 Mile

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK

BY: __________________________
DATE: _______________________

Record to be filled by Index: Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

© 2021 Land Surveyor Inc. (Rev 05/17)
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT: □ Section Corner □ Quarter Corner □ Bench Mark □ Other (See Corner
   Monument)

2. DESCRIPTION OF MONUMENT FOUND: CENTRE COUNTY GCS 1983 / S. D. 10.6' / 6-1-10.6'
   SODIUM DODOMAL CEMENT MARKED "SODIUM CEMENT MONUMENT"
   FUNDAMENTAL COORDINATES:
   X = 1607197.298
   Y = 3209924.320
   ELEVATION = 3850.6' MSL

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING
   WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying
   work described in this record and that to the best of my knowledge
   the information presented herein is true and correct.

   Name (Print or Type): Diane M. Kelly  
   Firm Name: Kelly Surveying Associates, Inc.
   Firm Address: 13777 Stonebrook Drive, Suite 200  
   Englewood, CO 80112
   Phone: 303-779-6257

6. LOCATION DIAGRAM
   1" = 1 Mile

   * = Location of Monument  
   ** = To be used only for monuments located on county lines

   Record to be filled by Ind: Reference Number,  
   Numerically, then, Alphabetically, under  
   appropriate Township, Range, and Meridian
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1270, Denver, Co 80202
Phone (303) 894-7788 • Fax (303) 894-7789 • TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCHMARK □ OTHER: 

2. DESCRIPTION OF MONUMENT FOUND:
Found 3 ¾" aluminum cap inscribed "DOUGLAS COUNTY GES 1967 1.06 000 10 (303) 660-7400 SECONDARY CONTROL MONUMENT."
State Plane Coordinates:
NORTH: 1602416.632 CAP ELEV: 11-11-5906.10
EAST: 3204693.032

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

GRID FACTOR:
0.999 995 82

CONTRIBUTED FACTOR:
0.999 992 82

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this report and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly
Firm Name: Kelly Surveying Associates Inc.
Firm Address: 19 Townsend Drive East II-199
Englewood, Co 80112
Phone: 303-772-3957

6. LOCATION DIAGRAM
1" = 1 Mile

7. LOCATION OF MONUMENT
SEC. 33 T. 66 R. 66 6TH P.M.
COUNTY DOUGLAS INDEX REF NUMBER 17-2-18

**8. LOCATION OF MONUMENT
SEC. T. R. P.M.
COUNTY INDEX REF NUMBER
** To be used only for monuments located on county line-

RECEIVED AT OFFICE OF THE COUNTY CLERK

BY: ____________________________
DATE: ____________________________

Record to be filed by Index: Reference Number
Numerically, then, Alphabetically under appropriate Township, Range, and Meridian.

(by digital scan or hand type)
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner  □ Bench mark
   □ Quarter Corner  □ Other □ MC V-3

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE
   THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT
   ORIGINAL, UNDISTURBED MONUMENT.
   Date of Field Work November 1987

   BRASS CAP SET IN CONCRETE ON
   BULK TANK AT ROAD NO. 208 EAST OR
   PARK ENTRANCE

   Y 678259.93 / X 2083915.41

   ELEV. SEA LEVEL FACTOR 1.0002464

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS.
   SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this
   record and that to the best of my knowledge the information presented herein is true and correct.

   Surveyor's Seal
   Signature: Richard T. Barton
   Reg. No. 9872
   Date: December 10, 1987

6. LOCATION DIAGRAM

   SCALE 1" = 1 Mile

   Location of Monument

   SEC 22. T 14-S, R 70 W, 6 P.M.

   COUNTY JEFFERSON INDEX REF NO 14.7-A

   COUNTY INDEX REF NO.
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT □ Section Corner □ Quarter Corner □ Other RG-1
   (Check one)

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE
   THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT
   ORIGINAL, UNDISTURBED MONUMENT. Date of Field Work NOVEMBER 1987
   BRASS CAP SET IN TOWER POWER

\[ \begin{align*}
Y &= 679,177.554 \\
X &= 2,086,940.624 \\
ELEV. &= 6054.48
\end{align*} \]
   FINDER TO SEA LEVEL 1

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING
   AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

   \[ \text{Sketch Drawing} \]

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this
   record and that to the best of my knowledge the information presented herein is true and correct.
   Surveyor's Seal
   Signature: Richard F. Benson
   Reg. No.: 9872
   Date: December 10, 1987

6. LOCATION DIAGRAM

\[ \text{Location Diagram} \]

 SCALE 1" = 1 Mile
 - Location of Monument

7. SEC. 14, T 44 S, R 74 W, 6 P.M.

8. COUNTY JEFFERSON INDEX REF. NO. 9-11-2
   COUNTY Jefferson INDEX REF. NO. __
C O L O R A D O L A N D S U R V E Y M O N U M E N T R E C O R D

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black or typewriter. (Except)*

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Other RG-2

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE
   THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT
   ORIGINAL, UNDISTURBED MONUMENT.
   Date of Field Work
   NOVEMBER 1987

   BRASS CAP SET IN TRANSMISSION TOWER POD

   Y = 474,927.283
   X = 2,089,090.043

   Elevation 5967.85
   Sea Level Factor 1.0002447

4. SKETCH SHewing RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS.
   SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this
   record and that to the best of my knowledge the information presented herein is true and correct.

   Signature
   Richard F. Barton
   Reg. No. 9872
   Date: December 10, 1987

6. LOCATION DIAGRAM

   SCALE 1" = 1 Mile
   • Location of Monument

   COUNTY JEFFERSON INDEX REF. NO. 215-J
   COUNTY INDEX REF. NO._

---

(Do not fill in)

Accepted for Filing
State Board of Registration for Professional
Engineers and Land Surveyors:
By
Date

RECEIVED AT OFFICE OF THE COUNTY CLERK:
By
Date

Record to be filed by Index Reference Number, numerically, then alphabetically, under appro-
priate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT □ Section Corner □ Beach mark □ Quarter Corner □ Other R6-3

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN.

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work: NOVEMBER 1987

BRASS CAP SET IN CONCRETE
X 673145.764 W
Y 2087636.569 E
ELEV. 5924.77

SEA LEVEL FACTOR 1.0002464

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

- POLE IS 2500' S OF THE INTERSECTION OF ALAMO RD AND ROONEY RD
- 500' S WEST OF WEST EDGE RD
- R6-3 IS 32' ABVE RD SURFACE
- R6-3 IS 3.0' SW. OF PHONE POLE

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

Signature:

Richard A. Barton
Reg. No. 9872
Date: December 10, 1987

6. LOCATION DIAGRAM

SCALE 1" = 1 Mile
● = Location of Monument

7. SEC. 26, T.4S, R.70W, 6 P.M.

8. COUNTY JEFFERSON INDEX REF. NO. 98-4E
COUNTY JEFFERSON INDEX REF. NO. ________

*(Do not fill in)*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By ____________________________
Date ____________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:

__________________________ COUNTY

By ____________________________
Date ____________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Quarter Corner □ Other □

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
   ORIGINAL CALL: Set stone 14 x 11 x 5 for ½ Sec. Cor.
   WPA CALL: A square top native rock, a cross on top and ½ cut in the north side.
   FOUND: Stone as described in WPA ties in a mound of rocks with two ties as called out in the WPA records.

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
   Date of Field Work April 17, 1978

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS.
   SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.
   #1 3.30' W Yellow plastic cap (#12111) in old wood fence post.
   #2 15.4' WSW Cross on boulder as described by WPA.
   #3 12.22' WSW City of Lakewood Colorado flat brass cap stamped 'RM' set in large sedimentary sandstone.
   #4 13.17' SW Yellow plastic cap (#12111) in 3" diameter ponderosa pine.
   #5 21.7' SSW Cross on boulder as described by WPA.
   #6 10.15' S Same as #3 above.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Surveyor's Seal

   Signature
   Reg. No. 13528
   Date 5/18/78
   Job # DEO274

6. LOCATION DIAGRAM

   SCALE 1" = 1 Mile
   • = Location of Monument

   SEC. 26, T. 4S, R. 70W, 6th P.M.

   COUNTY Jefferson INDEX REF. NO. 19-
   COUNTY INDEX REF. NO. ___
1. **TYPE OF MONUMENT**
   (Check one)
   - Section Corner
   - Quarter Corner
   - Bench mark
   - Other

2. **DESCRIPTION OF MONUMENT FOUND.**

3. **DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.**
   - Set 2" Brass cup on South corner of concrete base of corner trans. tower
   - N 711.526.52 Colorado Central Zone
   - E 2,249.491.17 CR at 55.96, 999.697
   - Elev 5450.52 CR at 55.96, 999.697

4. **SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.**

5. **CERTIFICATION**
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Date 8-1-94

6. **LOCATION DIAGRAM**
   1" = 1 Mile

   ![Location Diagram]

7. **SEC. 13, T. 3 N, R 65 W, 6 P.M.**
   COUNTY Adams INDEX REF. NO. 23 - N.

8. **SEC. ____ , T. ____ , R. ____ , ____ P.M.**
   COUNTY _______ INDEX REF. NO. ____
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Quarter Corner □ Other
   □ Monument

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 2″ Brass Cap on concrete post at short wooden post East edge of field
   N 704.889 83
   E 2,251.807 91
   Elev 5487.46
   Colo. Central Zone
   N. E. at 5500’ = 4442697
   E. at 3500’ = 24047937

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Date of Field Work May 1994

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   
   Signature
   Firm Name: Gammage & Stimson
   Phone: 755-9000

6. LOCATION DIAGRAM
   1" = 1 Mile

   *(Do not fill in)*

   Accepted for Filing
   State Board of Registration for Professional Engineers and Land Surveyors:
   By ____________________________
   Date ____________________________

   RECEIVED AT OFFICE OF THE COUNTY CLERK:
   ____________________________ COUNTY
   By ____________________________
   Date ____________________________

   Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)∗

1. TYPE OF MONUMENT
   (Check one)  □ Section Corner  □ Bench mark
   □ Quarter Corner  □ Other: UDFCD RXU-4

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 2" Brass Cap on Conc. abutment of US Hwy 36 bridge over Box Elder Creek
   N 49°00'16" Colorado Control Zone
   E 2°25'21.66" C.F. at 5500' = 49°00'16"

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date: __8-1-94__

Signature: [Signature]

Firm Name: [Firm Name]

Phone: [Phone]

6. LOCATION DIAGRAM

*(Do not fill in)*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By: ________________

Date: ________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:

________________________ COUNTY

By: ________________

Date: ________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. __.__, T __ S, R __ W, __ P.M.

   COUNTY __________ INDEX REF. NO. __________

8. SEC. __.__, T __ S, R __ W, __ P.M.

   COUNTY __________ INDEX REF. NO. __________

Department of Regulatory Agencies
PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD.
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one) □ Section Corner □ Bench mark
   □ Quarter Corner □ Other UBFC 8XU-5

2. DESCRIPTION OF MONUMENT FOUND.
   Brass Cap - Colo. Dept. of Highways
   Stamped Elev. 5553.36
   Adjusted Elev. 5552.82
   Located on SW Corner bridge, eastbound I-70
   over Box Elder Creek.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   N 695,650.84 Colorado Central Zone
   E 2,257,865.75 C.F. a+5500 = 899677
   Elev. 5552.82 C.P. 7297.12

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Signature ____________________________________________
   Date _______ 8-1-94
   Firm Name: ____________________________________________________________________________
   Phone: ________________________________________________________________________________

6. LOCATION DIAGRAM
   1" = 1 Mile
   *= Location of Monument
   Surveyor's Seal

7. SEC. 31, T 3 S, R 66 W, 6 P.
   COUNTY Adams INDEX REF. NO. S-A

8. SEC. ______ T _____ R _______ P.
   COUNTY _______ INDEX REF. NO. _______

* (Do not fill in)

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By ____________________________________________________________
Date ________________

RECEIVED AT OFFICE OF THE COUNTY CLERK:
______________________________________________ COUNTY

By ____________________________________________
Date ________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

Department of Regulatory Agencies
PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Other

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 2" Brass Cap on concrete post 0.2' above ground 9' 50' 80' from corner fence post
   N 670 214 87
   E 2 258 003 35
   Elev. 5 603 30
   C.F. at 5500' = 59 969.7
   UDFCD
   BX U G
   1994

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 5-1-94

Signature
Firm Name: Ceneheah & Ceberra
Phone: 719-746

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC , T , R , W , P ,
   COUNTY
   INDEX REF. NO.

8. SEC , T , R , W , P ,
   COUNTY INDEX REF. NO.
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced.

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Bench mark
   □ Other: DBFD BX UT

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Sev. 2" Brass Cap on concrete post 0.2'
   above ground.
   N 487,395.15
   E 7,265,425.54
   C.F. at 5500' = 8994.17
   Elev. 5,597.83
   Colorado Central Zone 1994

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Date of Field Work May 1994

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature

Date 6-1-94

Firm Name: Cormack Land Surveyors
Phone: 719-4402

6. LOCATION DIAGRAM
   1" = 1 Mile

*(Do not fill in)*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By ____________________________
Date ____________________________

RECEIVED AT OFFICE OF THE COUNTY CLERK,

__________________________________________ COUNTY

By ____________________________
Date ____________________________

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. , T A S, R 64 W, 6 P.M.
   COUNTY Amapola INDEX REF. NO. 10.7 S.

8. SEC. , T , R , P.M.
   COUNTY INDEX REF. NO. ________

Declarations of Regulatory Agencies
PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD.
1. **TYPE OF MONUMENT**
   (Check one)
   - ☐ Section Corner
   - ☐ Quarter Corner
   - ☐ Bench mark
   - ☐ Other

2. **DESCRIPTION OF MONUMENT FOUND.**

3. **DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.**
   - Set 2" Brass Cap on NW Corner of concrete slab at gas well.
   - N 680,321.72 Colorado Central Zone
   - E 2,270,590.51 C.F. at 5500' = 9974.87
   - Elev 5672.63
   - ☐ ☐
   - ☐ ☐

4. **SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.**

5. **CERTIFICATION**
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

   Date of Field Work: May 1994

6. **LOCATION DIAGRAM**
   1" = 1 Mile

   *(Do not fill in)*

   **Accepted for Filing**
   State Board of Registration for Professional Engineers and Land Surveyors:
   By __________________________
   Date _________________________

   **RECEIVED AT OFFICE OF THE COUNTY CLERK:**
   _____________________________ COUNTY
   By ____________________________
   Date __________________________

   Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. **SEC. 15, T 4 S, R 64 W, 6 P.M.**
   COUNTY Arapahoe
   INDEX REF. NO. 14-8 N.

   COUNTY ______ INDEX REF. NO. ______

---

*Signature*

Date 8-1-94

Firm Name: Anderson & More
Phone: 705-9280

---

Department of Regulatory Agencies
PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD.
COLORADO LAND SURVEY MONUMENT RECORD

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER ☑ BENCHMARK □ OTHER

2. DESCRIPTION OF MONUMENT FOUND:
   Located and used 2" brass cap flush with surface of concrete walk at northwest corner Yale Av. & Holly St.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   UTM Coordinates are N 1679,91,49, E 3,163,876,77 NAD-83
   Colorado Central Zone, raised to 5,000'
   Factor from sec line is 1,600,278,741.
   Elevation: 5410.86

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Name: RICHARD F. BACTON
   Firm Name: LANDMARK MAPPING LTD
   Firm Address: 7500 W. MISSOURI
   Lakewood, CO 80226
   Phone: (303) 988-3417

6. LOCATION DIAGRAM
   1" = 1 Mile

7. RECEIVED AT OFFICE OF THE COUNTY CLERK
   COUNTY

   BY: ____________________________
   DATE: _______________________

   Record to be filed by Index Reference Number, Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, Co. 80202
Phone (303) 894-7768 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED.
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER________

2. DESCRIPTION OF MONUMENT FOUND:
Located and used 2" Brass Cap flush with surface of concrete walk at northeast corner of Holly St. bridge over Highline Canal.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

U.P.E.D. designation of this monument is HH-1

Coordinates are N 1,671,965,547, E 3,143,529,974 NAD-83 Colorado Central Zone raised to 5800'
Factor from sea level is 1,000,278.374
Elevation is 5,981.16

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name Print or Type: RICHARD F. BARTON
Firm Name: LANDMARK MAPPING LTD
Firm Address: 7580 W. MISSISSIPPI AVE. BCKWY, CO 80221
Phone (303) 982-8817

6. LOCATION DIAGRAM
1" = 1 Ml

7. SEC T A S R 67 W, 6Th P.M.
COUNTY DENVER INDEX REF NUMBER 5-H 3

8. SEC T A S R 67 W, 6Th P.M.
COUNTY DENVER INDEX REF NUMBER 5-H 3

*(To be used only for monuments located on county lines)

RECEIVED AT OFFICE OF THE COUNTY CLERK

BY: COUNTY

DATE:

Record to be filed by Index Reference Number. Numerically, then, Alphabetically, under appropriate Townships, Range, and Meridian.

signature/date through seal

9872
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1550 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x633

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER________
2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

Set 3" Brass Cap on northwest corner of concrete base of utility in median of Monaco Blvd.
N 166', 216.578' 3' NAD 83 Central Zone raised to 5500'. Sea level factor
E 3.166', 272.844'
S 3.166', 272.844'
145.3', 272.844'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): RICHARD F. BARTON
Firm Name: LANDMARK MAPPING LLC
Firm Address: 7520 W. MISSISSIPPI PL.
LAKEWOOD, CO 80214
Phone (303) 923-2417

6. LOCATION DIAGRAM

1" = 1 Mile

7. SEC. 32 T. 4 S. R. 67 W., 6 T/P M
COUNTY Denver INDEX REF NUMBER 7 - C

8. SEC. T. R., P.M
COUNTY INDEX REF NUMBER
**To be used only for monuments located on county lines

Received at Office of the County Clerk
_________________________ COUNTY

By: ______________________

DATE: ____________________

Record to be filed by Numerically, then Alphabetically, under appropriate Township, Range, and Meridian
Index Reference Number.

A sample form of record. (Rev 01/07)
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)

1. TYPE OF MONUMENT
   (Check one)
   □ Section Corner
   □ Quarter Corner
   □ Bench mark
   O Other □ U □ F □ C □ D □ B X U □ 1

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
   Set 2" Brass Cap in concrete post 0.2'
   above ground 1.0' E of pole W. side Hudson Rd.
   N 714.402.10
   E 2.264.974.70
   C E W 5500 = 449.627
   Colorado Central Zone
   UDFCD 89-94

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature

Date 8-1-94

Firm Name
Greenberg & O'Meen
Phone: 755.9000

6. LOCATION DIAGRAM
   1" = 1 Mile

   COUNTY ______ INDEX REF. NO. ______ P. ______

   COUNTY ______ INDEX REF. NO. ______
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 * Fax (303) 894-7790 * TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM — REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER
   JDFCD TE-1

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.
   State Plane Colorado Central Zone
   N 127082.089
   E 311124.775
   Monument Elevation: 5097.04
   Local Coordinates
   N 275440.821
   E 112138.449
   Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING
   WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

   MONUMENT TICS
   #1: CHISELED "L" ON TOP OF CONCRETE CHANNEL WALL
   #2: CHISELED "A" ON TOP OF CURB AT END OF DRIVEWAY
   #3: TAC (17888) WITH PIN NAIL ON THE NORTH SIDE OF POWER POLE .5 FT ABOVE NATURAL GROUND.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Name (Please Print): C. Ray Tenney, PLS
   Firm Name: AZTEC CONSULTANTS, inc.
   Firm Address: 7200 E. DRY CREEK RD, ENGLEWOOD, CO 80112
   Phone: 303-719-1898

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 3 T 1N R 69W 6th. P.M
   COUNTY BOULDER INDEX REF NUMBER 15-2

8. SEC. T R P.M.
   COUNTY INDEX REF NUMBER
   * To be used only for monuments located on county lines
   Rev.04/97
COLORADO LAND SURVEY MONUMENT RECORD

Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 * Fax (303) 894-7790 * TDD LINE (303) 884-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  □ SECTION CORNER  □ QUARTER CORNER  □ BENCH MARK  □ OTHER

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

   State Plane Colorado Central Zone
   N 1275010.765  E 1214030.237
   Monument Elevation: 4959.42
   Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Name (Please Print): C. Ray Tenney, PLS
   Firm Name: AZTEC CONSULTANTS, inc.
   Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112
   Phone: 303-713-1898

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC 1  T1N  R 69W  6th. P.M.
   COUNTY BOULDER  INDEX REF NUMBER 25 - 2

8. SEC T  R   P.M.
   COUNTY  INDEX REF NUMBER
   ** To be used only for monuments located on county lines

** Rev.04/97

RECEIVED AT OFFICE OF THE COUNTY CLERK

BY:

DATE:

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☒ OTHER
   UDFO CD TE-3

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

   State Plane Colorado Central Zone
   N 1269865.616
   E 3111323.404
   Monument Elevation: 5079.62

   Local Coordinates
   N 269982.748
   E 112247.611
   Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING
   WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

   MONUMENT TIES
   01: CHISELED "X" ON TOP OF CONCRETE WALL OF CULVERT ON EAST SIDE.
   02: CHISELED "+" ON TOP OF CONCRETE SLAB BY TRAFFIC SIGNAL POLE ON THE NE CORNER.
   03: TAG (17666) WITH PK NAIL ON THE WEST SIDE OF POWER POLE, 2' ABOVE NATURAL GROUND.

   URBAN DRAINAGE & FLOOD CONTROL DISTRICT
   SURVEY MARK
   Stamping on Cap

   a. Date of field work to establish, restore, or rehabilitate monument: April 28, 1999

   b. Date monument was used as control: ____________________________
      (Do not fill in)

   RECEIVED AT OFFICE OF THE COUNTY CLERK
   ________________________________ COUNTY
   ________________________________
   BY ________________________________
   DATE ________________________________

   Record to be filed by Index Reference Number Numerically, then Alphabetically under appropriate Township, Range, and Meridian.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Name (Please Print): C. Rey Tenney, PLS
   Firm Name: ASDIC CONSULTANTS, INC.
   Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112
   Phone: 303-719-1960

6. LOCATION DIAGRAM
   1" = 1 Mile
   N
   3
   0
   N.T.S.
   LOOKOUT RD (PAVED)
   TRAFFIC SIGNAL LIGHTS
   TRAFFIC SIGNAL LIGHTS
   TOP CENTER OF POWER POLE
   TOP CENTER OF ANTENNA
   TEE-BY (PAVED)
   TEE-BY (PAVED)
   PROPERTY

   • = Location of Monument
   Signature/Date through Seal

7. SEC. 3
   T 1N
   R 69W
   6th. P.M.
   COUNTY BOULDER
   INDEX REP NUMBER 15 - V

8. SEC. ___
   T ___
   R ___
   P.M.
   COUNTY ___
   INDEX REP NUMBER ___
   **To be used only for monuments located on county lines

Rev.04/97
COLORADO LAND SURVEY MONUMENT RECORD
Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1550 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 Fax (303) 894-7790 TDD LINE (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  [ ] SECTION CORNER  [ ] QUARTER CORNER  [ ] BENCH MARK  [ ] OTHER  UDFCD TE-4

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone
N 126879.992
E 3119984.088

Monument Elevation: 4938.06

Local Coordinates
N 268195.789
E 120000.600

Combined Project Factor (5500'): 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING
WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

MONUMENT TIES
#1: TAG (17658) WITH PK NAIL IN ASPHALT ON KENOSHA RD.
#2: TAG (17665) WITH PK NAIL IN ASPHALT ON KENOSHA RD.
#3: SECTION CORNER IN RANGE BOX ON KENOSHA RD.

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Ray Tenney, PLS

Firm Name: AZTEC CONSULTANTS, INC.

Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112

Phone: (303) 719-8998

6. LOCATION DIAGRAM

1" = 1 Mile

7. SEC   12 T 1N R 69W 6th. P.M.
COUNTY BOULDER INDEX REF NUMBER 21 - U

8. SEC   T R P.M.
COUNTY INDEX REF NUMBER

** To be used only for monuments located on county lines

Rev. 04/97
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1620 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 * Fax (303) 894-7790 * TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM – REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING using and lines which can be reproduced

1. TYPE OF MONUMENT:  □ SECTION CORNER   □ QUARTER CORNER   □ BENCH MARK   □ OTHER

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone
N 1266291.084
E 3124380.358
Monument Elevation: 4997.57

Local Coordinates
N 266667.231
E 125308.443

Combined Project Factor (5500') = 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING
WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS
Firm Name: ATEC CONSULTANTS, inc
Firm Address: 7200 E. DRY CREEK RD., ENGLEWOOD, CO 80112
Phone: 303-713-1998

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC____ T____ R____ 69W 6th P.M.  
COUNTY BOUNDER INDEX REF NUMBER 25 — T

8. SEC____ T____ R____ P.M.  
COUNTY INDEX REF NUMBER

** To be used only for monuments located on county lines

Rev. 04/97
COLORADO LAND SURVEY MONUMENT RECORD
Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X633

REPORT ONE MONUMENT ONLY ON THIS FORM — REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☒ OTHER

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone
N 1261226.105
E 3111136.180
Monument Elevation: 5031.88

Local Coordinates
N 261600.747
E 112060.331
Combining Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

MONUMENT TIES
#1 : TAG (17660) WITH PK NAIL ON THE WEST SIDE OF POWER POLE 2' ABOVE NATURAL GROUND.
#2 : TAG (17660) WITH PK NAIL ON THE EAST SIDE OF FENCE POST 2' ABOVE NATURAL GROUND.
#3 : JOINT LINE ON RAILROAD TRACKS ON WEST SIDE OF US 287 ON SOUTH TRACK.

WATER TANK ROOF
NORTH EDGE

MONUMENT Marker

Stamping on Cap

a. Date of field work to establish, restore or rehabilitate Monument: April 28, 1999

b. Date Monument was used as Control: ____________________________

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK COUNTY
BY: ____________________________
DATE: ____________________________

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 15 T 1N R 69W, 6th P.M.
COUNTY BOULDER INDEX REF NUMBER: 15 - P

8. SEC. T R P.M.
COUNTY INDEX REF NUMBER: ____________________________
** To be used only for monuments located on county lines

**Rev.04/97
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM – REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER: UDFCD TE-7

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone
N 1261851.140
E 3119097.198
Monument Elevation: 5052.72

Local Coordinates
N 262225.968
E 120023.714
Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tensley, PLS
Firm Name: AZTEC CONSULTANTS, Inc.
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112
Phone: 303-713-1898

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 13 T 1N R 69W 6th P.M.
   COUNTY BOULDER INDEX REF NUMBER 21 - P

8. SEC. T R 69W
   COUNTY INDEX REF NUMBER
   ** To be used only for monuments located on county lines

REPORTED BY

RECEIVED AT OFFICE OF THE COUNTY CLERK OF

COUNTY

BY:

DATE:

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

Rev. 04/97
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 * Fax (303) 894-7790 * TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM — REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER
UDFCD TE-8

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone
N 1256510.193
E 311253.471

Local Coordinates
N 256883.435
E 112177.657

Monument Elevation: 5080.28
Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING
WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

MONUMENT TIES
#1: COLORADO DEPT. OF TRANSPORTATION MONUMENT
(FLOODED WITH GROUND).

#2: CEMENTED "L" ON CONCRETE PAD OF TRAFFIC SIGNAL LIGHT ON THE EAST DEC.

#3: CORNER OF IRON FENCE POST (SW CORNER
2' ABOVE NATURAL GROUND).

5. CERTIFICATION

This is to certify that I was in responsible charge of the
surveying work described in this record and that to the
best of my knowledge the information presented herein
is true and correct.

Name (Please Print): C. Rey Tenney, PLS
Firm Name: AZTEC CONSULTANTS, inc.
Firm Address: 2200 E. DRY CREEK RD. ENGLEWOOD, CO 80112
Phone: 303-713-1998

6. LOCATION DIAGRAM

1" = 1 Mile

7. SEC ______ T ______ R ______ 69W 6th P.M.
COUNTY BOULDER INDEX REF NUMBER _______ L

8. SEC ______ T ______ R ________ P.M.
COUNTY ______ INDEX REF NUMBER ______

** To be used only for monuments located on county lines

REJ. 04/97

RECEIVED AT OFFICE OF THE COUNTY CLERK
_________ COUNTY

BY: ____________________________________________
DATE: __________________________________________

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM – REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone
N 1256489.037 E 3119161.496
Monument Elevation: 5140.68

Local Coordinates
N 256682.272 E 120086.031
Monument Elevation: Combined Project Factor (5500') = 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

MONUMENT TIES

1. TOP NUT ON FIRE HYDRANT (NE CORNER OF INTERSECTION).
2. SECTION CORNER AT THE INTERSECTION (3 1/2" ALUM. CAP LS 17866).
3. TAG (17866) WITH PA NAIL IN ASPHALT ON 19TH ST. ON WHITE LINE.

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS
Firm Name: AZTEC CONSULTANTS, Inc.
Firm Address: 7200 E. DRY CREEK RD, ENGLEWOOD, CO 80112
Phone: 303-719-1899

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC___ T___ R___ 69W 6th. P.M.
COUNTY___ BOULDER INDEX REF NUMBER___ 21 L

8. SEC___ T___ R___ P.M.
COUNTY___ INDEX REF NUMBER_ 21 L

**To be used only for monuments located on county lines
Rev:04/97
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☐ BENCHMARK ☐ OTHER

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

   State Plane Colorado Central Zone
   N 1256743.564
   E 3124507.293
   Monument Elevation: 5071.31
   Local Coordinates
   N 256846.795
   E 125435.416
   Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATE WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the
   surveying work described in this record and that to the
   best of my knowledge the information presented herein
   is true and correct.

   Name (Please Print): C. Ray Tenney, FLS
   Firm Name: ATEC CONSULTANTS, Inc.
   Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112
   Phone: 303-713-1998

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 24 T 1N R 69W 6th. P.M.
   COUNTY BOULDER INDEX REF NUMBER 25 - L

8. SEC. ☐ T ☐ R ☐ P.M.
   COUNTY ☐ INDEX REF NUMBER ☐

** To be used only for monuments located on county lines

Rev: 04/97
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER: UDFCD TE-11

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

STATE Plane COLORADO Central Zone
N 1247780.866  
E 3111348.513
Monument Elevation: 5266.34  Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS
Firm Name: ASTEC CONSULTANTS, Inc.
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112
Phone: 303-713-1880

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC 27 T 1N R 69W 6th. P.M.
COUNTY BOULDER INDEX REF NUMBER 15 - G

8. SEC T R P.M.
COUNTY INDEX REF NUMBER
**To be used only for monuments located on county lines

** Revisions: 04/97

RECEIVED AT OFFICE OF THE COUNTY CLERK
□ COUNTY

BY:

DATE:

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1500 Broadway, Suite 1770, Denver, CO 80202
Phone (303) 894-7788 Fax (303) 894-7790 TDD LINE (303) 894-9200X833

REPORT ONE MONUMENT ONLY ON THIS FORM – REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☐ OTHER

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone Local Coordinates
N 1248580.955 N 249851.841
E 3119147.495 E 120074.026
Monument Elevation: 5194.66 Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

MONUMENT TIES
#1: NW CORNER OF METAL FENCE (2' ABOVE NATURAL GROUND).
#2: SECTION CORNER, #5 REBAR WITH 3 1/2" ALUM. CAP (ILLEGIBLE).
#3: TAG (1965?) WITH PN HAS ON WEST SIDE OF POWER POLE 2' ABOVE NATURAL GROUND.

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS
Firm Name: ATEC CONSULTANTS, inc.
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112
Phone: 303-710-1898

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC. 26 T 1N R 69W 6th. P.M.
COUNTY BOULDER INDEX REF NUMBER 21 - E

8. SEC. T R P.M.
COUNTY INDEX REF NUMBER **
** To be used only for monuments located on county lines

Rev. 04/97

RECEIVED AT OFFICE OF THE COUNTY CLERK

BY

DATE

Record to be filed by Index Reference Number
Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD
Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 * Fax (303) 894-7790 * TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3” ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone
N 1248496.791                                   Local Coordinates
E 3124484.291       N 248869.653
Monument Elevation: 5105.29  Combined Project Factor (5500') : 0.99970.3042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Ray Tenney, PLS
Firm Name: AZTEC CONSULTANTS, Inc.
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112
Phone: 303-713-1999

6. LOCATION DIAGRAM
1” = 1 Mile

7. SEC. 36 T 1N R 69W 6th. P.M.
   COUNTY BOULDER INDEX REF NUMBER: 25 - E

8. SEC. 31 T 1N R 58W 6th. P.M.
   COUNTY WELD INDEX REF NUMBER: 01 - E
   ** To be used only for monuments located on county lines

Rev. 04/97
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 * Fax (303) 894-7790 * TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM – REPRODUCTION OF THIS FORM IS AUTHORIZED.
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☐ OTHER_________

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone
N 1243245.762
E 3111348.739
Monument Elevation: 5298.98

Local Coordinates
N 243615.063
E 112272.933
Combined Project Factor (5500'): 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

MONUMENT TIES
#1: CHISELED "4" IN CONCRETE AT NE CORNER OF SIDEWALK. DIST = 17.86'
#2: CHISELED "A" IN CONCRETE ON TOP OF SIDEWALK WHERE SIDEWALK ENDS. DIST = 21.17'
#3: CHISELED "A" IN CONCRETE ON TOP OF CURB. DIST = 27.50'

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
Name (Please Print): C. Rey Tenney, PLS
Firm Name: AZTEC CONSULTANTS, Inc.
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112
Phone: 303-713-1898

6. LOCATION DIAGRAM
1" = 1 Mile

7. RECEIVED AT OFFICE OF THE COUNTY CLERK

RECEIVED AT OFFICE OF THE COUNTY CLERK

8. COUNTY BOULDER INDEX REF NUMBER 15 - A

SEC. 34 T 1N R 6SW 6th., P.M.

**B. COUNTY ADAMS INDEX REF NUMBER 15 - 2

SEC. 03 T 1N R 6SW 6th., P.M.

** To be used only for monuments located on county lines

Rev. 04/97
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1570, Denver, CO 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X333

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  □ SECTION CORNER  □ QUARTER CORNER  □ BENCH MARK  □ OTHER  
   
2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone
N 1243302.027
E 3119155.970
Monument Elevation: 5151.10

Local Coordinates
N 243671.345
E 120082.503
Combined Project Factor (5500'): 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

MONUMENT TIES
1: BRASS WASHER & #8 RING NAIL ON NE CORNER OF TRAFFIC CONTROL BOX.
2: FENCE POST CORNER OF BARBED-WIRE FENCE.
3: FENCE POST CORNER OF BARBED-WIRE FENCE.

N.T.S.

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS
Firm Name: AZTEC CONSULTANTS, INC.
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112
Phone: 303-713-1999

6. LOCATION DIAGRAM
1" = 1 Mile

RECEIVED AT OFFICE OF THE COUNTY CLERK
BY: ____________________________  DATE: ____________________________

● = Location of Monument  Signature/Date through Seal

7. SEC. 35  T  1N  R  69W  61st P.M.
COUNTY BOULDER INDEX REF NUMBER 21 - A

8. SEC. 02  T  1S  R  69W  61st P.M.
COUNTY BOULDER INDEX REF NUMBER 21 - Z

** To be used only for monuments located on county lines

Rev. 04/97
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☑ BENCH MARK ☐ OTHER

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

Set 3" Brass Cap on South edge concreted sign base
Northing 1,628,232.57 NAD 83 Colorado Central Zone
Easting 3,204,636.11 Mod. to 5500 Elev.
Elev. 5,761.36

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Michael D. Heinbuck
Firm Name: MOUNTAIN SURVEYING & MAPPING, INC.
Firm Address: 8751 E. Hampden Ave., #B-1
Denver, CO 80231
Phone: 303-906-1858

6. LOCATION DIAGRAM

1" = 1 Mile

7. SEC 4 T 65 R 66 W 6 TM P.M.
COUNTY Douglas INDEX REF NUMBER 12.3 - 0.7

8. SEC ☐ T ☐ R ☐, ☐ P.M.
COUNTY ☐ INDEX REF NUMBER ☐
* To be used only for monuments located on county lines
** To be used only for monuments located on county lines

Stamping on Cap

Michael D. Heinbuck
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER:________

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   Set 3" Brass cap on SE Cor. Conc manhole slab
   Northing: 1,629,843.90 NAD-83 Colorado Central Zone
   Easting: 3,199,374.99 Mod. to 5500' EWR
   Elev.: 5,736.47

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Michael D. Humbil
   MOUNTAIN SURVEYING & MAPPING, INC.
   8751 E. Hampden Ave., #8-1
   Denver, CO 80231
   Phone 720-506-1858

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 5 T. 6N R. 66 W., 6 TH P.M.
   COUNTY: Douglas INDEX REF NUMBER: 84-K-1

8. SEC. ___________ T. ___________ R. ___________ P.M.
   COUNTY: ___________ INDEX REF NUMBER: ___________

*(To be used only for monuments located on county lines)*

Signature/date through seal

RECEIVED AT OFFICE OF THE COUNTY CLERK ___________ COUNTY

BY: ___________ DATE: ___________

Record to be filled by Index Reference Number, Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.
COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED.
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☑ BENCH MARK ☐ OTHER

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
   Set "B" Brass Cap on NW Cor. Conc. Slab of Utility Box
   Northing 1,627.17615 NAD-83 Colorado Central Zone
   Easting 3,210.876.78 Elevation 5,963.81

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
   This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
   Name (Print or Type): Michael D. Hembree
   Firm Name: MOUNTAIN SURVEYING & MAPPING, INC.
   Firm Address: 8751 E. Hampden Ave., #B-T
   Phone: 303-786-1857

6. LOCATION DIAGRAM
   1" = 1 Mile

7. SEC. 2 T 6S R 66 W, 6TH P.M.
   COUNTY Douglas INDEX REF NUMBER 17-V

8. SEC. 7 T 5S R 66 W, 6TH P.M.
   COUNTY Douglas INDEX REF NUMBER 17-V
   **To be used only for monuments located on county lines

A copy of the original record and the surveyor's certificate accompanies this record.

Record to be filed by Index Reference Number. Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian.

RECEIVED AT OFFICE OF THE COUNTY CLERK
__________________________________________ COUNTY

BY: ________________________________

DATE: ________________________________

Signature/date through seal
COLORADO LAND SURVEY MONUMENT RECORD

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1. TYPE OF MONUMENT: □ SECTION CORNER □ QUARTER CORNER □ BENCH MARK □ OTHER________

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
Set 3" Brass Cap on SW Cor. Conc manhole slab
Northing 1,626,334.82 NAD 83 Colorado Central Zone
Easting 3,200,366.61 Mod. to 5500' Elev
Elev. 5,756.42

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Michael D. Heinrich
Firm Name: MOUNTAIN SURVEYING & MAPPING, INC.
Firm Address: 8761 E. Hampden Ave., #B-1
Denver, CO 80231
Phone 303-796-1858

6. LOCATION DIAGRAM
1" = 1 Mile

RECEIVED AT OFFICE OF THE COUNTY CLERK
__________________________________________________ COUNTY

BY: ____________________________
DATE: ____________________________

Record to be filed by Index Reference Number, Numerically, then Alphabetically, under appropriate Township, Range, and Meridian

7. SEC 9 T 6 S R66 W, 6TH P.M.
COUNTY Douglas INDEX REF NUMBER 9 - U.4

8. SEC 7 T 6 R, ___________ P.M.
COUNTY ___________ INDEX REF NUMBER ___________

* To be used only for monuments located on county lines

* = Location of Monument  Signature/date through seal

http://gis/douglasco.gov/  (Rev 01/97)
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7768 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM — REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☐ OTHER □ UDFCD PC-1

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone
Local Coordinates
N 1790487.657
E 3244525.067
N 790860.374
E 245250.101
Monument Elevation: 5069.88
Combined Project Factor (5000') : 0.99979199

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

MOUNTED SIGNAL

N.T.S.

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Ray Tenney, PLS
Firm Name: ATEC CONSULTANTS, INC.
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112
Phone: 303-713-1888

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC 1 T 1S R 65W 6th. P.M.
COUNTY ADAMS INDEX REF NUMBER 21 - Z

8. SEC 35 T 1N R 65W 6th. P.M.
COUNTY WELD INDEX REF NUMBER 21 - A
**To be used only for monuments located on county lines

Rev.04/97

RECEIVED AT OFFICE OF THE COUNTY CLERK
COUNTY

BY:

DATE:

Record to be filed by Index Reference Number
Numerically, then alphabetically, under
appropriate Township, Range, and Meridian.
1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☐ BENCHMARK ☐ OTHER ☐ UDFCD PC-2

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone
N 1780128.558
E 3244835.231

Monument Elevation: 5116.50

Local Coordinates
N 780496.920
E 245510.330

Combined Project Factor (5000): 0.99979199

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Ray Tenney, PLS
Firm Name: AZTEC CONSULTANTS, Inc.
Firm Address: 2700 E. DRY CREEK RD. ENGLEWOOD, CO 80112
Phone: 303-713-1898

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC. 14 T 15 R 65W 6th P.M.
COUNTY ADAMS INDEX REF NUMBER 19 - R

8. SEC. R P.M.
COUNTY INDEX REF NUMBER
** To be used only for monuments located on county lines

Rev.14/17
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1550 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 * Fax (303) 894-7790 * TDD LINE (303) 894-2900X333

REPORT ONE MONUMENT ONLY ON THIS FORM – REPRODUCTION OF THIS FORM IS AUTHORIZED
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1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☒ OTHER UDFCD PC-3

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone Local Coordinates
N 177435.565 E 3244056.941
N 775310.695 E 244730.977
Monument Elevation: 5173.17 Combined Project Factor (5000') = 0.999797999

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rex Teel, PLS
Firm Name: AZTEC CONSULTANTS, Inc.
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112
Phone: 303-713-1996

6. LOCATION DIAGRAM
1" = 1 Mile

7. SEC. 23 T 1S R 65W 6th. P.M.
COUNTY ADAMS INDEX REF NUMBER 19.2-N

8. SEC. T R P.M.
COUNTY INDEX REF NUMBER

* To be used only for monuments located on county lines

RE: 04/97